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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0402917001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/29/2004 08:23 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
LINDA KRUSE 815 233-6062
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
FIFTH THIRD BANK
101 W. STEPHENSON
P.O. BOX 297
MBD/GFPT1B LINDA KRUSE
FREEPORT, IL 61032

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
94130854 DTD 02/09/94
1b. This FINANCING STATEMENT AMENDMENT is
to be filed (for record) (or recorded) in the
REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
DELETE name: Give record name to be deleted in item 6a or 6b.
ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
EISERMAN MICHAEL

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR
7e. TYPE OF ORGANIZATION
7f. JURISDICTION OF ORGANIZATION
7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire related collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO)
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
COOK CO., ILLINOIS FILING CC5691 0904252285

Handwritten initials and numbers: 379, 711, 104

UNOFFICIAL COPYEXHIBIT A

Collateral Description:

In accordance with that certain Security Agreement dated January 6, 1994, all of the following described property located on the real estate (the "Real Estate") legally described as follows:

LOTS 24, 25 AND 26 IN BLOCK 25 IN SAMUEL S. HAYE'S KELVYN GROVE ADDITION TO CHICAGO IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 4444 WEST FULLERTON, CHICAGO, ILLINOIS

P.I.N.: 13-27-327-045-0000

- (a) All buildings and improvements of every kind and description now or hereafter erected or placed thereon and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Real Estate immediately upon the delivery thereof to the Real Estate, and all fixtures and personal property now or hereafter owned by the Borrowers and attached to or contained in and used in connection with the Real Estate, including all heating, air-conditioning, sprinklers, lighting, and generating equipment; engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing and plumbing fixtures; lifting, cleaning, fire prevention, fire extinguishing, ventilating and communications apparatus; alarm systems; boilers, ranges, furnaces; vacuum cleaning systems; elevators, escalators; shades; awnings, screens; storm doors and windows; stoves, refrigerators, cooking apparatus and mechanical equipment, gas and electrical fixtures; partitions, mantels, built-in mirrors, window shades, blinds, furniture of public spaces, halls and lobbies, attached cabinets, ducts and compressors; rugs and carpets; draperies; furniture and furnishings; machinery, apparatus and equipment used in the operations of the Real Estate, building and improvements; and all additions thereto and renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to said building(s) in any manner; and
- (b) To the extent not otherwise included, all accessions, additions, replacements, substitutions, proceeds and products of any and all of the foregoing.

Return To: 1324026-6
Lexis Document Services
135 South LaSalle Street
Suite 2260
Chicago, IL 60603

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)

Michael Eiserman
5438 Collet Road, Suite 204
Countryside, IL 60525

Secured Party, and address(es)

Edgewood Bank
1023 West 55th Street
Countryside, IL 60525

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1. This financing statement covers the following types (or items) of property:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN

ASSIGNEE OF SECURED PARTY

141/63

2. (if collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas,) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .] (Strike what is inapplicable)
(Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is _____

4. Products of Collateral are also covered. 2-11-94 - 2

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
Michael Eiserman

Date _____ 19 _____

By: _____
(Signature of Secured Party or Assignee of Record. Not Valid Until Signed.)

FILING OFFICER COPY-ACKNOWLEDGEMENT

This form of financing statement is approved by the Secretary of State.

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-2 - REV. 11-75

air conditioning systems, elevators, escalators; shades; awnings, screens; storm doors and windows; stoves, refrigerators, cooking apparatus and mechanical equipment, gas and electrical fixtures; partitions, mantels, built-in mirrors, window shades, blinds, furniture of public spaces, halls and lobbies; attached cabinets, ducts and compressors; rugs and carpets; draperies; furniture and furnishings; machinery, apparatus and equipment used in the operations of the Real Estate, building and improvements, and all additions thereto and renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to said building(s) in any manner; and

(b) To the extent not otherwise included, all accessions, additions, replacements, substitutions, proceeds and products of any and all of the foregoing.

RETURN TO:
LEXIS Document Services
135 South LaSalle, Suite 1162
Chicago, IL 60603

94130854

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BANK

DEPT-01 RECORDING #2
T46666 TRAN 5755 02/09/94 11:32A
#7264 # DW #-94-1308
COOK COUNTY RECORDER