SATISFACTION OF REAL ESTATE MORTGAGE – BY BANK

Loan # 727 116 6425 KS

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Jane Probst, An Unmarried Person to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0021046986 in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of 1750 North Wells Street Unit 104, Chicago, Il 60614 and legally described as follows: See Attached Legal Description.

Permanent Index No. 14-33-413-039-1004 AND 1033

Today's Date 11/25/2003

Wells Fargo Bank Wisconsin National Association

Name of Bank

Ву

Sherri Ridley, Collateral Officar

COUNTERSIGNED:

Ву

Joy Goodchild, Collateral Officer

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

.....

Mail / Return to:
JANE PROBST
112 44TH ST APT B
MANHATTAN BEACH, CA
20266-3079

SOM OFFICE

Doc#: 0402917031

Eugene "Gene" Moore Fee: \$26.50

Date: 01/29/2004 09:12 AM Pg: 1 of 2

Cook County Recorder of Deeds

On the above date, the foregoing instrument was acknowledged before me by the above 1 an ed officers.

Kerri Stephenson

Notary Public for the State of Montana Residing at **Billings**, Montana

My Commission Expires: 10/20/2006

This instrument was drafted by:

Kerri Stephenson, Clerk

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102 opt 2





0402917031 Page: 2 of 2

UNOFFICIAL COPY

UNIT NUMBERS 104 AND P-8 IN 1750 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:

THE SOUTH 8 FEET OF LOT 3 AND ALL OF LOT 4 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 4 AND 5 IN LOWE AND ROSSKOFF'S SUBDIVISION OF PART OF LOTS 12 AND 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

Office

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26116779 TO SETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.