

UNOFFICIAL COPY



Prepared by and return to:
Glenda C. Windsor
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

Doc#: 0402917101
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/29/2004 01:16 PM Pg: 1 of 2

TBW File No: 221060

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS
26775 MALIBU HILLS ROAD, CALABASAS HILLS, CA 91301

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 03/28/2002, executed by: ADAM J. GUTIERREZ

To: TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Recorded on: 5/5/2002, in Book No. , Page , and/or as Document / Instrument No. 0020552272 in the public records of COOK County, State of ILLINOIS, as well as to the land described therein.

SEE ATTACHED FOR LEGAL DESCRIPTION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered
in the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP

Witness GLEND A. C. WINDSOR

By: Erla Carter-Shaw, Executive Vice-President

Witness Arleen Cardona

State of Florida
County of Marion

On this 25 day of January, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Erla Carter-Shaw, who is personally known to me to be the Executive Vice-President, of the Corporation named herein; who, being duly sworn by me, did state that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation .



Notary Public LINDA A. TAYLOR

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LOT 32 IN BLOCK 8 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25, ALSO THE EAST 16 FEET OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 25, AFORESAID, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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