**UNOFFICIAL CO** 

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0604696948

Doc#: 0402922043

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/29/2004 10:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by RICHARD BASIL & MARION BASIL

bearing the date 10/29/02 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois in Book Page as Document Number 0021
The above described mortgage is, with the note accompanying it, as Document Number 0021318273 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:3713 SPRINGDALE AVE PIN# 04-33-102-007

GLENVIEW, IL 60025

dated 11/17/03

WASHINGTON MUTUAL BANK, FA

By:

Steve Mogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/17/03 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO MCGUYAN Notary Public State of Sic. 0. My Commission Exp. July 31 2,007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0604696948

LOT 48 IN PAM ANNE ESTATES UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office