SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:728020112

Doc#: 0402922044
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 01/29/2004 11:01 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **GUY D PETRUZZELLI AND ANGELA R PETRUZZELLI**
to **UNITED AIR LINES EMPLOYEES' CREDIT UNION**
bearing the date 01/05/94 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 94064796
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:5612 S NASHVILLE   CHICAGO, IL 60638
    PIN# 19-18-211-008-0000
dated 11/18/03
UNITED AIR LINES EMPLOYEES' CREDIT UNION

By:
    Elsa McKinnon   **Vice President**

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/18/03
by Elsa McKinnon   the Vice President
of UNITED AIR LINES EMPLOYEES' CREDIT UNION
on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp Jan.8, 2007
DD011150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers   Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC CF 242   MP

EXHIBIT 'A'   728020112

THE NORTH 1/2 OF LOT 2 IN FREDERICK H. BARTLETT'S 5TH
ADDITION TO BARTETT HIGHLANDS, BEING A SUBDIVISION IN THE
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.