

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:
ANNIE PARKER
1941 N SAWYER AVE
CHICAGO, IL 606473731

Doc#: 0402922066
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/29/2004 02:40 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 15033996 "PARKER" Lender ID: 458/0015033996 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORP. holder of a certain mortgage, made and executed by ANNIE PARKER, AN UNMARRIED WOMAN, originally to CHASE MANHATTAN MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/08/2002 Recorded: 03/15/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020300566, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

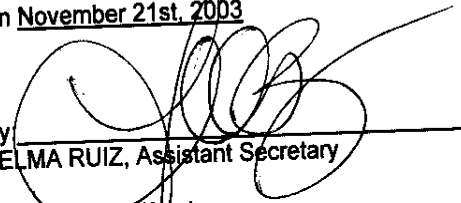
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-35-405-013

Property Address: 1941 N SAWYER, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


CHASE MANHATTAN MORTGAGE CORP.
On November 21st, 2003

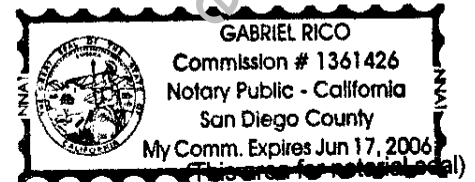
By 
TELMA RUIZ, Assistant Secretary

STATE OF California
COUNTY OF San Diego

ON November 21st, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument (the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

S.
P.
M.
J.R.

15033996

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EXHIBIT 'A'

LEGAL DESCRIPTION:

Legal: LOT 16 IN BLOCK 1 IN WINKLEMAN'S RESUBDIVISION OF BLOCKS 1 AND 12 IN SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office