UNOFFICIAL CO

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0004088381

Doc#: 0402922022 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 10:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH F. DELOGU MARRIED TO SUSAN L DELOGU

and recorded in the office of the Recorder to INTEGRITY FINANCIAL SERVICES INC County, in the State of bearing the date 11/23/02 as Document Number 0030279384 or Registrar of Titles of COOK The above described mortgrige is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county Illinois in Book is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:16311 SHERWOOD DRIVE ORLAND PARK, IL 60462

PIN# 27-23-303-002

The undersigned hereby warrants that it has full right and Authority to release said mortgage/deed of trust either as original mortgagee/beneficiary, as successor in interest to the original mortgagee/beneficiary, or as actorney-in-fact under a duly executed power of attorney. THE PROVIDENT BANK (of Cincinnati, Ohio)

Elsa McKinnon

Authorized Officer

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 11/18/03 of THE PROVIDENT BANK (of Cincinnati, Ohio) STEVEN ROGERS Notary Public, State of Florida My Commission Exp. Jan.8, 2007

on behalf of said CORPORATION.

Steven/Regers

Notary Public/Commission expires: 01/08/2007

Florida Notary Assn., Inc. Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DD0176150 Bonded through

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EXHIBIT 'A'

0004088381

LOT 57 IN FERNWAY UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN,

Proposition of Cook County Clark's Office