

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

RHONDA EVANS  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

Doc#: 0402922102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/29/2004 03:55 PM Pg: 1 of 2

0880880  
PETER BROWN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by PETER BROWN

to PACOR MORTGAGE CORP

dated December 21st, 2001, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 380,000.00 ), and recorder in Mortgage Record 9843, page 0159

and or Instrument # 0011229450 and thereafter assigned to

Page \_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-04-201-059-0000

1400 N NORHT PARK UNIT B CHICAGO IL 60610  
THE WEST 33.10 FEET OF THE EAST 73.60 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 20 TO 54 INCLUSIVE IN OGDENS SUBDIVISION OF LOTS 138,139AND RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE AND LOTS 142 TO 152 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO IN SECTION 4 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of December, 2003.

NATIONAL CITY MORTGAGE CO  
ATTORNEY-IN-FACT FOR  
WACHOVIA BANK, NATIONAL ASSOCIATION  
FKA FIRST UNION NATIONAL BANK

By [Signature]  
KIM MESSER  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

sq  
P-2  
my  
Ch  
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0880880

PETER

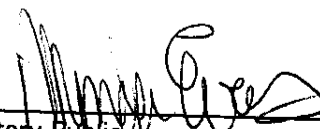
BROWN

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of December  
2003, personally appeared KIM MESSER and  
\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public  
RHONDA EVANS



RHONDA EVANS  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
FEB. 20, 2008

Property of Cook County Clerk's Office