### **UNOFFICIAL** #GOPY | ...

Recording requested by / Return to Peelle Management Corporation (90287) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

4029245

T+0012 TRAN 8429 12/08/94 13:29:00 48649 + SK \*-04-02024 DEPT-01 RECORDING COOK COUNTY RECORDER

### Assignment of Mortgages

For Good and Value De Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PNC MORTGAGE CORF OF AMERICA, FKA Sears Mortgage Corporation, an Ohio corporation whose address is 568 Atrium Crive, Vernon Hills, IL 60061

(Assignor)

by these presents does convey, great, bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L. P., a Delaws e limited partnership 601 Fifth Avenue, Scottsbluff, NE 69361

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become do., thereon.

Sand Hoff on are recorded in the State of IL, County of Cock

INFWITNESS, WHI EOF, the undersigned corporation has caused this instrument to be executed as a sealed proper officer who was duly authorized by a resolution of its board of directors.

1962 900 Sep inber 1, 1994 PNC MOD CAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation

04029245

Assistant Vice President

Cyrano Weddle Assistant Secretary

04039745

State of Illinois County of Lake

On September 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation.

Notary: Dee Dee Burkhart

My Commission Expires May 14, 1996

OFFICIAL SEAL DEE DEE BURKHART NOTARY PUBLIC, STATE OF MUNOIS My Commission Expires 05/14/96

Prepared by: PNC Mortgage Corp. of America 568 Atrium Drive, Vernon Hills, IL 60061 Pool: 00033809

STCO: 12-031 IL Cook

FINAL B.D PNC.287 90287 4 102194 ILL GNM 877 102100-0877

27.50

## **UNOFFICIAL COPY**

1. 经扩放性格

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Document#: 102100-0877 Pool: 00033809
State-County: 12-031 IL Cook
Prepared by: PNC Mortgage Corp. of America
e.0 90287 2

### Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation

Assignee: PLATTE VALLEY FUNDING, L. P.

Original Mortgagors / Recording references:

2nd Ln #: 2544997

Inv. #: 341951

pmc: 10259

Mortgagor: Gary T. De Mark And Mary Beth De Mark, His Wife Mortgagee: JAMES F. MESSINGER & CO., INC.

Recorded on: 06/05/79 Instrument: 24989174
Tax ID #: 28-16-202-027-0000
Date of marigage: 06/01/79
Property: 15221 S Laramle, Oak Forest, II 60452

1st Ln #: 070000135

THE SOUTH 1/2 OF LOW 10 (EXCEPT THE EAST 56 FEEET OF THE WEST 180 1/2 FEET OF THE NORTH 9 1/2 OF SAID SOUTH 1/2) IN BLOCK 9 IN ARTHUP 1 CINTOSH AND COMPANY'S CICERO AVENUE, SUBDIVISION IN THE WEST 1/2 OF SECTION 15 AND THE EAST 1/2 OF SECTION 16, TOW SHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. Inv. #: 341961

Date of mortgage: ub/29//9
Property: S448 W 66th St, Chicago. J 50629
LOT 54 AND THE WEST 1/2 OF LOT 55 IN FLOCK 11 IN JOHN F. EVERHART'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. HIRD.

TOOK

COUNTY COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

COUNTY

CO

04029245

ONO PERMANENT

# UNOFFICIAL COPY

Property of Cook County Clark's Office