UNOFFICIAL C

Doc#: 0402927071

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/29/2004 12:31 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 01/12/04

Law Title Order Number: 25946-CC

Name of Mortgagor(s)

MARIA GUADALUPE DE LA TORRE

- Name of original Mortgages. MCA MORTGAGE CORPORATION 2.
- Name of Mortgage Servicer (ir any): COUNTRYWIDE HOME LOANS 3.
- Mortgage recording Document Number(s): 4. 99787346
- The above referenced mortgage has been paid in accordance with the payoff statement received from **COUNTRYWIDE HOME LOANS**

and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage. Cort's Office
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows: 9.

Permanent Index Number: 16-35-100-035-0000 Address: 3148 S. HARDING, CHICAGO, IL 60623

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: BEATRIZ AGUILERA

Address: 9933 LAWLER AVENUE, SHOKIE, N 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/12/04 by

BEATRIZ AGUILERA

as (officer for/agent of) Law Title/Insurance Opmpany.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

"OFFICIAL SEAL" Sharen Roos Kirkpatrick Notary Public. State of Illinois My Commis-



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20t County Clert's Office

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LAW TITLE INSURANCE COMPANY

Commitment Number: 25946-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 43 IN E.J. PANO'S RESUBDIVISION OF LOTS 66 TO 91, INCLUSIVE, IN CRAWFORD AVENUE SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO, MADISON AND NORTH RAILROAD OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS

16-35-100-035-0000 3148 S. HARDING, CHICAGO, II

- 1/or

ALTA Commitment Schedule C (25946-CC.PFD/25946-CC/8)