Recording requested by A Return to: Peelle Management Corporation (90287) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

4029271

DEPT-01 RECORDING T#0012 TRAN 8 TRAN 8429 12/08/94 13:35:00

029271 \*-04-

COOK COUNTY RECORDER

### Assignment of Mortgages

For Good and Value is Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation, an Ohio corporation whose address is 568 Atrium Prive, Vernon Hills, IL 60061

(Assignor)

by these presents does convey, grant bargain, sell, assign, transfer and set over to:

PLATTE VALLEY FUNDING, L. P., a Delaware limited partnership 601 Fifth Avenue, Scottsbluff, NE 69361

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

are recorded in the State of IL, County of Cook

INSTRUMENT BY EOF, the undersigned corporation has caused this instrument to be executed as a sealed roper officer who was duly authorized by a resolution of its board of directors.

ber 1, 1994

GE CORP. OF AMERICA, FKA Sears Mortgage Corporation

04029271

Assistant Vice President

Cyrano Weddle

Assistant Secretary

State of Illinois County of Lake

On September 1, 1994, before me, the undersigned, a Notary Public for sald County and State, personally appeared Jill D. Huletz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of PNC MORTGAGE CORP, OF AMERICA, FRA Sears Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation.

Notary: Dee Dee Burkhart

My Commission Expires May 14,

OUTRILAL SEALDEE DEE BUREHART MOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/14/96

Prepared by: PNC Mortgage Corp. of America 568 Atrium Drive, Vernon Hills, IL 60061

Pool: 00209122 STCO: 12-031 IL Cook

FINAL B.O PNC:287 90287 4 102194 ILL GNM 902 102100-0902

17,50

Document#: 102100-0902 Pool: 00209122 State-County: 12-031 IL Cook Prepared by: PNC Mortgage Corp. of America

### Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation Assignee: PLATTE VALLEY FUNDING, L. P. Original Mortgagors / Recording references: 2nd Ln #: 2535375 Inv. #: 6010258400 pmc: 18907 1st Ln #: 025836700 Mortgagor: Mark H. Wittenborn, M. Brigette Wittenborn Mortgagee: MARGARETTEN & COMPANY, INC. Recorded on: 10/04/89 instrument: 89-470306 Tax iD #: 06-35-400-048-0000 Date of mortgage: 09/29/89
Property: 644 - A2 Mallard Ct., Bartlett, II
SEE ATTACHED LEGAL LESCRIPTION ARTO INDEE 1st Ln #: 025836710. 2nd Ln #: 2535383 Inv. #: 6040245100 pmc: 18908 (2)
Mortgagor: Jose Rizo, Catalina Rizo
Mortgagee: MARGARETTEN & COMPANY, INC.
Recorded on: 10/05/89 instrument: 89-472568
Tax ID #: 17-08-114-103-0000
Date of mortgage: 10/02/89
Property: 1312 W. Erie, Chicago, II
LOT 29 IN THE RESUBDIVISION OF THAT MAT OF BLOCK 2 LYING NORTH OF ERIE STREET IN THE ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 1st Ln #: 025836711 2nd Ln #: 2535391
Mortgagor: Juan A. Silva, Socorro Silva
Mortgagee: MARGARETTEN & COMPANY, INC.
Recorded on: 10/05/89 Instrument: 89-472572
Tax ID #: 14-31-216-036-0000
Date of mortgage: 10/02/89
Property: 2016 N Wood, Chicago, II pmc: 18909 inv. #: 6040245400 (3) LOT 85 IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 025836712 2nd Ln #: 2535409 Inv. #: 604(24'500 pmc: 18910 (4)
Mortgagor: Abel Gonzalez, Maria R. Zamarripa
Mortgagee: MARGARETTEN & COMPANY, INC.
Recorded on: 10/13/89 instrument: 89-486176
Tax ID #: 13-34-210-020-0000
Date of mortgage: 10/10/89
Property: 2201 N. Lowell Ave., Chicago, II
LOT TWENTY-ONE IN THE SUBDIVISION OF LOTS 25 TO 48, BOTH INCLUSIVE, AND LOT. 61 TO 72, BOTH INCLUSIVE, IN SAM
BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION THIRTY-FULL, TOWNSHIP FORTY NORTH, RANGE
THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 025836714 2nd Ln #: 2535417 Mortgagor: Ray L May, Hazel A. Foster Mortgagee: MARGARETTEN & COMPANY, INC. Recorded on: 10/12/89 Instrument: 89-484965 Tax ID #: 16-05-406-021-0000 Inv. #: 6040252300 pmc: 18911 (5) 04029271 Date of mortgage: 10/10/89 Property: 1107 N. Waller, Chicago, II 60681 LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN NEW SUBDIVISION OF BLOCKS 1,2, 8, 9, 10 AND 11 CF SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -----1st Ln #; 0258367.16 2nd Ln #; 2535425 Inv. #; 6040265100 pmc; 18912 ( 6 )

Mortgagee: MARGARETTEN & COMPANY, INC.

Recorded on: 10/20/89 instrument; 89-499135

Tax ID #; 16-02-225-009-0000

Date of mortgage: 10/13/89

Property: 3339 W. Potomac, Chicago, II

LOT NINE (9), IN S. B. GROSS' FIFTH HUMBOLDT PARK ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

LOAN NUMBER: ST-CO CODE: 025836700 12-031

#### EXHIBIT "A"

PARCEL 1: UNIT 30-A-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "8" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G30-A-2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME, TO TIME, FOR INGRESS AND EGRESS.

040,29,274

Document#: 102100-0902

Pool: 00209122

State-County: 12-031 IL Cook

Prepared by: PNC Mortgage Corp. of America

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### Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation Assignee: PLATTE VALLEY FUNDING, L. P. Original Mortgagors / Recording references: Inv. #: 6050267300 pmc: 18913 1st Ln #: 025836718 2nd Ln #: 2535433 1st Ln #: 025836718 Znd Ln #: 200453 Mortgagor: Dianne A. Peterson Mortgagee: MARGARETTEN & COMPANY, INC. Recorded on: 10/18/89 Instrument: 89-493669 Tax ID #: 07-07-200-142-0000 Date of mortgage: 10/11/89 Property: 2003 Sudbury Dr., Hoffman Estates, Il SEE ATTACHED LEGAL DESCRIPTION . .... :==: 1st Ln #: 025836721 2nd Ln #: 2535458 Mortgagor: Robert L. Brown, ArtImese G. Brov/n Mortgagee: MARGARETTEN / COMPANY, INC. Recorded on: 09/12/89 Instrument: 89426869 Tax ID #: 16-04-219-008-0032 (8) Inv. #: 6090060100 pmc: 18915 Date of mortgage: 09/01/89

Property: 5035 W Potomac, Chicago, 
LOT 2 IN E. A. WALLS'S RESUBDIVISION OF LOTS 10 TO 13 BOTH INCLUSIVE IN BLOCK 5 IN ST. PAUL PARK ADDITION IN THE SOUTH WEST QUARTER OF THE NORTH FAST QUARTER OF SECTION 4, TWONSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Inv. #: 6090070300 pmc: 18916 (9) 1st Ln #: 025836722 2nd Ln #: 2535458 Mortgagor: Leonard Brown Jr., Ava M. Brown Mortgagee: MARGARETTEN & COMPANY, INC. Recorded on: 10/03/89 Instrument: 89466587 Tax ID #: 16-03-416-046-0000 Date of mortgage: 09/28/89 Property: 4345 W Augusta, Chicago, II THE WEST HALF OF LOT 19 AND THE EAST THREE-QUARTERS OF LOT 20 IN BLOCK 1 IN EDWARD T. NOONAN AUGUSTA BOULEVARD STREET ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1st Ln #: 025836723 2nd Ln #: 2535474 Inv. #: 60900/2300 pmc: 18917 (10 )

Mortgagor: Joseph Favia, Jenny L. Favia
Mortgagoe: MARGARETTEN & COMPANY, INC.
Recorded on: 10/06/89 instrument: 89475721

Tax ID #: 12-26-323-017-0000

Date of mortgage: 10/05/89

Property: 2405 Grove St. River Grove, II
LOT 10 (EXCEPT THE NORTH 36 FEET AND THE SCUTH 45 FEET THEREOF) AND THE WEST FU FEET OF LOT 11 (EXCEPT THE NORTH 36 FEET AND THE SOUTH 45 FEET THEREOF) IN BLOCK 16 IN RHODES AND CLARKE'S SUBDIVES AND OF THE 76.65 ACRES IN SECTIONS 26 AND 27, TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS. 1st Ln #: 025836728 2nd Ln #: 2535482
Mortgagor: Clifton Tucker
Mortgagee: MARGARETTEN & COMPANY, INC.
Recorded on: 10/16/89 Instrument: 89487893
Tax ID #: 20-20-104-015
Date of mortgage: 10/05/89
Property: 6344 S. Ada St. Chicago, II 60636 pmc: 18918 2nd Ln #: 2535482 Inv. #: 6220306200 LOT 16 IN EDMUND A CUMMINGS SUBDIVISION OF LOT 45 TO 70, LOT 79 TO 104, 113 -138, 147 - 164 AND COUNT 10 FEET OF LOTS 44, 71 - 78, 105, 112, 139 AND 145 ALL IN 13RD STREET AND CENTRAL AVENUE SUBDIVISION OF THE NORTH 1/2 OF NORTHEAST 1/4 OF NORTHEAST 1/2 OF SECTION 20, TOWNSHIP AND CENTRAL AVENUE SUBDIVISION OF THE THIRD PRINCIPLL MERIDIAN (EXCEPT PARTS HERETOFORE DEDICATED AS STREETS), IN COOK COUNTY, ILLINOIS. 1st Ln #: 025836730 2nd Ln #: 2535508 Inv. #: 6220317300 pmc: 18920 (12 )

Mortgagor: Lonell Fletcher Jr., Sharon D. Glover

Mortgagoe: MARGARETTEN & COMPANY, INC.

Recorded on: 10/06/89 Instrument: 89475738

Tax ID #: 19-36-226-003

Date of mortgage: 10/05/89

Property: 8207 S. Washtenaw Ave., Chicago, II 60652

LOT 40 IN BLOCK 3 IN BEVERLY MANOR, BEING A RESUBDIVISION OF PART OF HAZELWOOD AND WRIGHT'S, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND) ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1926 AS DOCUMENT NUMBER 9149656 IN COOK COLUMNY, ILLINOIS. 04029271 COUNTY, ILLINOIS. 

LOAN NUMBER: ST-CO CODE:

025836718

### € EXHIBIT "A"

PARCEL 1: LOT 1 IN BLOCK 7 IN RESUBDIVISION OF BARRINGTON SOUARE UNIT NUMBER 8, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1977 AS DOCUMENT NUMBER 23873011, IN COOK COUNTY, ILLINOES.

PARCEL 2 EASMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, YOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, PESTRICTIONS AND EASEMENTS FOR BARRINGTON BY DOCUMENT NUMBER 23656368 AS AMENDED FROM TIME TO TIME.

Coot County Clart's Office

Document#: 102100-0902 Pool: 00209122 State-County: 12-031 IL Cook Prepared by: PNC Mortgage Corp. of America e.0 90287 2 Page: 4

pmc: 18921

#### Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation Assignee: PLATTE VALLEY FUNDING, L. P.

Original Mortgagors / Recording references:

2nd Ln #: 2535516 1st Ln #: 025836731.

Mortgagor: Eduardo Garcia, Maria S. Melendez Mortgagee: MARGARETTEN & COMPANY, INC. Recorded on: 10/26/89 Instrument: 89510243 Tex ID #: 20-06-403-004

Date of mortgage: 10/17/89

Property: 4309. S. Wood St., Chicago, II 60609

LOT 47 IN THE SUBDIVISION OF THE WEST 140 FEET OF BLOCK 2 IN W. L. SAMPSONS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SOUTH 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ST. F. TOWN.

STREET OF COUNTY CLOTHER OF COUNTY

ILLINOIS.