

UNOFFICIAL COPY



Doc#: 0402931218
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/29/2004 03:20 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100011884853

Index: 4904

JobNumber: 865_2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	LOUIS F. ERFFMEYER AND PATRICIA L. ERFFMEYER
Original Mortgagee:	DEEPGREEN BANK
Original Loan Amount:	\$16,500.00
Property Address:	11626 BROOKWOOD DR., ORLAND PARK, IL 60467
Date of DOT:	12/11/2002
Date Recorded:	2/20/2003
Doc. / Inst. No:	0030239310
PIN:	27-30-308-004-0000
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 20th day of November 2003 A.D. .

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



* 1 6 8 8 1 1 8 8 4 8 5 3 *

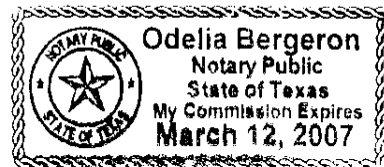
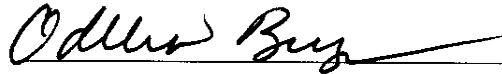
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STATE OF TEXAS
COUNTY OF HARRIS

On this 20th day of November 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors. and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



* 1 8 8 8 1 1 8 8 4 8 5 3 *

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Exhibit "A" - Legal Description

100011884853

0030239310

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC#
89305899 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 274 IN BROOK HILLS
P.U.D. UNIT FOUR, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED AS
DOCUMENT NO. 88455901, DATED OCTOBER 5, 1988 IN COOK COUNTY, ILLINOIS. APN
27-30-400-008

Property of Cook County Clerk's Office