UNOFFICIAL CO

WHEN RECORDED, MAIL TO: AIRMORTGAGE

750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610



Doc#: 0402932005

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/29/2004 09:32 AM Pg: 1 of 2

Order No. 10575033

Escrow No.

Loan No. 500825111

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, BOX 2026 FLINT, MIC'L'GAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY TIM MURPHY AND LISA LAU, HUSBAND AND WIFE TO AIRMORTGAGE

0/
0402932004
and bearing the date of the $9/18/2003$ and recorded either
□ concurrently herewith; or □ as Instrument No. on in book
page , in the Official Records in the Recorder of Deeds of COOK County. ILLINOIS , describing land therein as:
THEEAST 18.00 FEET OF THE WEST 39.73 FEET OF THE SOUTH 51.50 FEET OF LOTS 1 TO 8 AND PRIVATE ALLEY, TAKEN AS A TRACT, IN JUNGE'S SUBDIVISION OF LOT 60 IN REES & BUCKERS (URBLINGS)
JUNGE'S SUBDIVISION OF LOT 60 IN REES & RUCKERS SUPDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 17-17-113-092-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS SS. COUNTY OF COOK	
On September 16, 2003 before me, personally appeared	AIRMORTGAGE, AN ILLINOIS CORPORATION
personally appeared Stuart Urkol personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and	Stuart Urker, C.E.O.
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon ochalf of which the person(s) acted, executed the instrument	
WITNESS my hand and official scal.	
Signature Brian Moose- "OFFICIAL SEAL"	
BRIAN MOSSA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/23/2007 (This area for official notarial seal)	MIN: 1000375-0600825111-9 MERS Pione: 1-888-679-6377
	CA'S
	T'S OFFICE