

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0402932160

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 03:34 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRATRS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE ABOVE SPACE IS FOR THE RECORDER'S USE ONLY.

KNOWN ALL THESE MEN BY THESE PRESENTS, that BAYTREE NATIONAL BANK & TRUST COMPANY of the Country of LAKE and the State of ILLINOIS for and in consideration of payment of the indebtedness secured by ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the noise thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged do nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD A PASQUESI, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing the date of APRIL 15, 2003, RECORDED IN THE RECORDER'S OFFICE OF COOK, IN THE STATE OF ILLINOIS book -- of records, on page --, Document No. 0310841105 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 12 AND 13 IN FOSTER'S SUPPLYISION OF PART OF KIRKMAN'S SUBDIVISION OF LOT 3 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging to appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-18-100-001-0000

ADDRESS(ES) OF PREMISES: 2047 N. ASBURY, EVANSTON, IL 60201

WITNESS AND SEAL THE <u>28TH</u> DAY OF <u>NOVEMBER</u>, 20 03.

BAYTREE NATIONAL BANK & TRUST COMPANY

Alan W. Adams

President

Mark R. Schularing

Senior Vice President

STONY OF

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STATE OF	ILLINOIS)					
)	SS				
COUNTY OF	LAKE)					
CERTIFY that ALAN Bank & Trust Compar be the Senior Vice Pro whose names are sub and severally acknowledivered the said inst as their free and volu purposes therein set for		y know d MAR and per g instru resider uthority ree and	n to me K R. SC rsonally ument, a nt and So given by d volunta	to be HUBRII known to peared enior Vigothe Board enior Vigothe Board enior act of the Board	President NG person to me to b d before n ice Presid pard of Di of said Ba	of Baytre nally know be the sam ne this day ent, they s rectors of	e National n to me to ne persons y in person signed and said Bank, e uses and
Given under my hand	and official seal, this _		da	ay of <u>/</u>	000 ~~	<i>v</i> – <i>·</i>	, 20 <u>03</u> .
	i G				NOTARY		
9 MARKET SQUARE LAKE FOREST, ILLIN	COURT			×.			
MAIL TO: BAYTREE NATIONAI 9 MARKET SQUARE LAKE FOREST, ILLIN		MPANY		Ž-C	0,	Ś O	ic.