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WHEN RECORDED RETURN TO:

SomerCor 504, Inc.
Two East 8th Street
Chicago, Illinois 60605

Doc#: 0402933057
Eugene "Gene" Moore Fee: \$40.00
Cook County Recorder of Deeds
Date: 01/29/2004 07:46 AM Pg: 1 of 9

Borrower: John Glunz & Patricia Glunz
D/B/A Louis Glunz Beer, Inc.
Loan No. CDC- 610,544-30-06 (M/L#6)

SUBORDINATION AGREEMENT

This document is dated, for reference, as of the 2nd day of September, 2003. As an inducement Merchants and Manufacturers Bank, ("Lender") to grant a loan to John Glunz And Patricia Glunz, His Wife, As Joint Tenant, d/b/a Louis Glunz Beer, Inc. ("Borrower"), and in consideration thereof, the United States Small Business Administration, an agency duly created under and by virtue of an Act of Congress, having its principal office in Washington, D. C., and a Commercial Loan Servicing Center at 2719 North Air Fresno Drive, Suite 107, Fresno, California 93727 ("SBA"), agrees to subordinate the lien of its mortgage dated January 14, 1994 and recorded on January 19, 1994 as Document Number 94059671 with the Recorder's Office of the County of Cook, State of Illinois in favor of SomerCor 504, Inc. and assigned by SomerCor 504, Inc. to the SBA pursuant to an assignment of mortgage recorded on January 19, 1994 as Document Number 94059672 ("SBA Mortgage"), its memorandum of collateral assignment and reassignment of lease and rents to the SBA recorded on January 19, 1994 as Document Number 94059670 ("SBA Assignment of Rents") and its UCC Financing Statements of Record ("UCC Statements") to the mortgage and UCC liens of, and assignment of rents to, Lender, when and if taken, to secure a loan hereafter described, upon the premises described in Exhibit A. The SBA Mortgage, SBA Assignment of Rents, and UCC Statements shall be collectively called the "SBA Lien Documents".

Conditions

1. The Loan from Lender to Borrower, to which this subordination shall apply, shall be in an amount not to exceed \$650,000.
2. This subordination shall not extend to any other indebtedness from Lender to Borrower now existing or hereafter created, but shall apply only to all amounts justly accruing under the terms of the note executed pursuant to the aforesaid loan. Lender will not make any additional advances under its Mortgage except such disbursements which become necessary to protect its security interest and for which Borrower is liable under Lender's loan documents. Any lien upon the property securing repayment of additional advances or monies due as a result of a default interest rate shall be subordinate to the lien of the SBA lien documents.
3. The lien and indebtedness held by Lender for the aforesaid loan, and subordinated to by SBA herein, shall not, without the prior written consent of SBA, be subordinated to the lien, claim or interest of any other creditor of Borrower now or in the future.
4. Except as expressly provided herein, this agreement shall not operate or be construed to alter the priority of the SBA lien documents with respect to any legal or equitable interest in the property. Borrower and Lender shall hold SBA harmless from any impairment of its lien which is occasioned by this subordination.

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All proceeds of Lender's loan shall be applied to satisfy debt secured by a lien presently superior to the lien of the SBA mortgage, plus customary closing costs. Any other use of proceeds not described herein shall void this agreement.

5. A default in the obligation secured by the Lender's Mortgage may be cured (including purchase of the property at foreclosure sale) by the SBA via cash, certified funds or a United States Treasury Check, at the option of the SBA. Provisions for a so-called "default rate of interest" or any similar penalty payment that may be contained within the Lender's mortgage are inapplicable to SBA.
6. A breach of any of the foregoing covenants and conditions by Borrower and/or Lender shall, at the option of the SBA, render this agreement void in its entirety. This subordination agreement is also void if not duly executed by Borrower, Lender, SBA, and all Guarantors of the SBA loan.

Borrower:

Louis Glunz Beer, Inc.

Date: 9/2, 2003

By: John P. Glunz
John P. Glunz, President

Lender:

Merchants and Manufacturers Bank

Date: 9/2, 2003

By: Steve M. Davis
Name Printed: Steve M. Davis
Title: Vice President

Date: 9/3, 2003

**Administrator, United States Small Business
Administration, an Agency of the United States**

By: Gary A. Wamhof
Gary A. Wamhof
Specialist

The undersigned **Guarantor** hereby consent to all terms above and acknowledge their liability for the above referenced SBA loan is in no manner diminished by this agreement.

Date: 9/2, 2003

BY: John P. Glunz
John P. Glunz, individually

The undersigned **Guarantor** hereby consent to all terms above and acknowledge their liability for the above referenced SBA loan is in no manner diminished by this agreement.

Date: 9/2, 2003

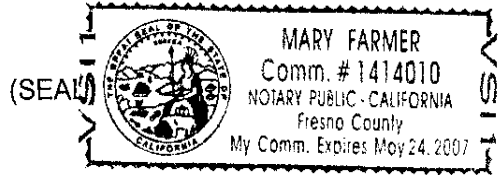
BY: Patricia H. Glunz
Patricia H. Glunz, individually

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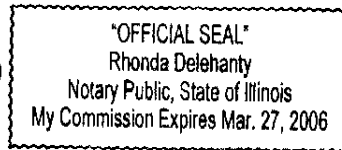
STATE OF CALIFORNIA
COUNTY OF FRESNO

On Sept 3, 2003, before me, MARY FARMER, a Notary Public, personally appeared Darryl A. W. Amnot, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Notary Public: Mary Farmer



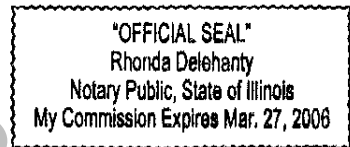
Notary Public: Rhonda R. Delehanty (SEAL)



STATE OF ILLINOIS
COUNTY OF COOK

On Sept. 2, 2003, before me, Rhonda Delehanty, a Notary Public, personally appeared John P. Glunz, President, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

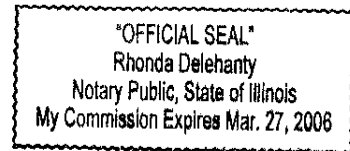
Notary Public: Rhonda R. Delehanty (SEAL)



STATE OF ILLINOIS
COUNTY OF COOK

On Sept 2, 2003, before me, Rhonda Delehanty, a Notary Public, personally appeared Steve M. Davis, **Merchants and Manufacturers Bank**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Notary Public: Rhonda R. Delehanty (SEAL)



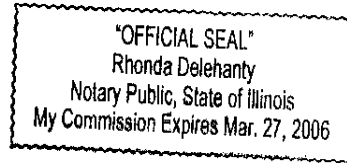
STATE OF ILLINOIS
COUNTY OF COOK

On Sept 2, 2003, before me, Rhonda Delehanty, a Notary Public, personally appeared John P. Glunz, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

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Notary Public: Rhonda K. Delehanty

(SEAL)



STATE OF ILLINOIS
COUNTY OF COOK

On Sept. 2, 2003, before me, Rhonda Delehanty, a Notary Public, personally appeared Patricia H. Glunz, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

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EXHIBIT A

LEGAL DESCRIPTION

RECORD OWNERS: JOHN P. GLUNZ AND PATRICIA H. GLUNZ

PERMANENT REAL ESTATE INDEX NUMBER(S): 10-35-200-026

10-35-200-027

10-35-200-031

10-35-200-032

LEGAL DESCRIPTION: ATTACHED AS PAGES A2 THROUGH A4 OF THIS EXHIBIT A.

ADDRESS OF REAL ESTATE: 7100 N. CAPITOL DRIVE
LINCOLNWOOD, ILLINOIS

Property of Cook County Clerk's Office

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ORDER NUMBER: 1401 00/08054 DE
 STREET ADDRESS: 7100 N. Capital Ave
 CITY: Wheeling COUNTY:
 TAX NUMBER: 10-75-200-026, -027, -030, -031, -032, -033, -035

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTHWESTERLY 48.33 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF LOT 2) OF LOT 2, AND THAT PART OF LOT 4, LYING NORTHWESTERLY OF THE CENTER LINE OF LOT 6 EXTENDED SOUTHWESTERLY, AND THAT PART OF LOT 4, LYING SOUTHEASTERLY OF THE CENTER LINE OF LOT 6 EXTENDED SOUTHWESTERLY (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 4, THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 4, 15.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE PARALLEL WITH THE EASTERLY LINE OF LOT 4, 274.81 FEET TO THE ARC OF A CIRCLE; THENCE EASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 50.0 FEET, (CONVEX TO THE SOUTHEAST, 6.96 FEET TO A POINT ON THE EASTERLY LINE OF LOT 4; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 447.0 FEET AND BEING ALSO THE EASTERLY LINE OF LOT 4, 85.05 FEET TO A POINT OF CURVE; THENCE CONTINUING NORTHEASTERLY ALONG THE EASTERLY STRAIGHT LINE OF LOT 4, 189.79 FEET TO THE PLACE OF BEGINNING) ALL IN ANDREW BARKULES AND SONS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL EASEMENT FOR INGRESS AND EGRESS, FOR THE BENEFIT OF SAID PARCELS 1, 4 AND 6 HEREIN) OVER, AND ACROSS THE EAST 15 FEET OF LOT 6 IN SAID ANDREW BARKULES AND SONS SUBDIVISION AS PROVIDED IN AND SUBJECT TO THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 19867379, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 229.13 FEET EAST OF THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S RIGHT OF WAY; THENCE EAST ALONG SAID NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 218.07 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100.0 FEET; THENCE SOUTHWESTERLY ALONG A LINE 450.0 FEET EASTERLY OF AS MEASURED AT RIGHT ANGLES TO THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, 461.98 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG CURVED LINE TANGENT TO THE LAST DESCRIBED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 450.78 FEET 222.81 FEET AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF A PRIVATE RIGHT OF WAY 416.62 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST TANGENT TO THE LAST DESCRIBED LINE AND HAVING A RADIUS OF 447.0 FEET, 220.95 FEET AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT OF TANGENCY; THENCE NORTHEASTERLY ALONG A LINE 250.0 FEET EASTERLY OF AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY'S RIGHT OF WAY 742.02 FEET, THENCE NORTH ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 100.0 FEET TO THE POINT OF BEGINNING

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LEGAL DESCRIPTION:

EXCEPTING THEREFROM THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, 229.13 FEET EAST OF THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S RIGHT OF WAY, THENCE EAST ALONG SAID NORTH LINE 218.07 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 100.0 FEET; THENCE SOUTHWESTERLY ALONG A LINE 450.0 FEET EASTERLY AS MEASURED AT RIGHT ANGLES TO SAID EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S RIGHT OF WAY 151.98 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 450.78 FEET 222.81 FEET AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT OF TANGENCY; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF A PRIVATE RIGHT OF WAY 109.41 FEET TO A POINT WHICH IS 651.08 FEET DISTANCE FROM THE POINT OF INTERSECTION OF SAID NORTHWEST 1/4 LINE OF SAID PRIVATE RIGHT OF WAY WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 35; THENCE NORTHEASTERLY ON A STRAIGHT LINE SAID STRAIGHT LINE FORMING AN ANGLE WITH SAID NORTHWESTERLY LINE OF SAID PRIVATE RIGHT OF WAY OF 5 DEGREES 11 MINUTES 40 SECONDS 55.21 FEET TO A POINT OF CURVE SAID POINT OF CURVE BEING 5 FEET NORTHWESTERLY FROM SAID PRIVATE RIGHT OF WAY LINE; THENCE NORTHEASTERLY ALONG A CURVED LINE TANGENT TO THE LAST DESCRIBED STRAIGHT LINE CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 310.95 FEET 64.93 FEET, AS MEASURED ALONG THE CHORD OF SAID CURVE TO A POINT WHICH IS 17.61 FEET DISTANCE FROM SAID NORTHWESTERLY LINE OF SAID PRIVATE RIGHT OF WAY MEASURED ON A LINE AT RIGHT ANGLES TO SAID NORTHWESTERLY RIGHT OF WAY LINE; THENCE NORTHWESTERLY ON A LINE WHICH IS AT RIGHT ANGLES TO A LINE 350.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO, AND NORTHWESTERN RAILWAY COMPANY AS MEASURED AT RIGHT ANGLES TO SAID EASTERLY LINE 33.96 FEET; THENCE NORTHEASTERLY ON SAID PARALLEL LINE 193.13 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO LAST DESCRIBED LINE 100.0 FEET; THENCE NORTHEASTERLY ALONG A LINE 250.0 FEET AS MEASURED AT RIGHT ANGLES EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY 381.03 FEET; THENCE ALONG A LINE AT RIGHT ANGLES TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE SAID NORTHEAST 1/4 OF SAID SECTION 35, 100.0 FEET TO THE POINT OF BEGINNING

ALSO

EXCEPTING THEREFROM THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: :

COMMENCING AT A POINT ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, 229.13 FEET EAST OF THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S RIGHT OF WAY; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, 100.0 FEET; THENCE SOUTHWESTERLY ALONG A LINE 250.0 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S RIGHT OF WAY LINE, 381.03 FEET FOR THE PLACE OF BEGINNING; THENCE COMMENCING SOUTHWESTERLY ON SAID LINE, 301.00 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVED LINE HAVING A RADIUS OF 447.0 FEET, CONVEX TO THE SOUTHEAST, 85.05 FEET TO THE ARC OF A CIRCLE; THENCE EASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 50.0 FEET, CONVEX TO THE SOUTH, 46.61 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE NORTHWESTERLY PRIVATE RIGHT OF WAY LINE, 1.0 FEET; THENCE NORTHEASTERLY

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 CITY: COUNTY:
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ALONG THE NORTHWESTERLY PRIVATE RIGHT OF WAY LINE, 131.05 FEET; THENCE NORTHEASTERLY ON A STRAIGHT LINE, SAID STRAIGHT LINE FORMING AN ANGLE WITH SAID NORTHWESTERLY LINE OF SAID PRIVATE RIGHT OF WAY OF 5 DEGREES 11 MINUTES 40 SECONDS, 55.21 FEET TO THE POINT OF CURVE, SAID POINT OF CURVE BEING 5.0 FEET NORTHWESTERLY FROM SAID PRIVATE RIGHT OF WAY; THENCE NORTHEASTERLY ALONG THE CURVED LINE, TANGENT TO THE LAST DESCRIBED STRAIGHT LINE, CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 310.95 FEET, 64.93 FEET, AS MEASURED ALONG THE CHORD OF SAID CURVE, TO A POINT WHICH IS 17.61 FEET DISTANT FROM SAID NORTHWESTERLY LINE OF SAID PRIVATE RIGHT OF WAY, MEASURED ON A LINE AT RIGHT ANGLES TO SAID NORTHWESTERLY RIGHT OF WAY LINE; THENCE NORTHWESTERLY ON A LINE WHICH IS AT RIGHT ANGLES TO A LINE 350.0 FEET SOUTHEASTERLY OF AND PARALLEL TO THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AS MEASURED AT RIGHT ANGLES TO SAID EASTERLY RIGHT OF WAY LINE, 33.96 FEET; THENCE NORTHEASTERLY ON SAID PARALLEL LINE, 193.18 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 100.0 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 3 IN ANDREW BARKULES AND SONS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

A PERPETUAL NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THAT PART OF PARCEL 1 FALLING IN LOT 4, OVER, ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY AS CREATED BY RECIPROCAL GRANT OF EASEMENTS DATED MARCH 10, 1970 AND RECORDED APRIL 20, 1970 AS DOCUMENT 21138901 MADE BY GRACE BARKOW TO HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1967 AND KNOWN AS TRUST NUMBER 32781

THAT PART OF LOT 4 IN ANDREW BARKULES AND SONS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

(BEING THAT PART EXCEPTED FROM LOT 4 IN PARCEL 1) BEGINNING AT THE NORTHEAST CORNER OF LOT 4; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF LOT 4, 15.0 FEET; THENCE SOUTHWESTERLY ON A STRAIGHT LINE PARALLEL TO THE EASTERLY LINE OF LOT 4, 274.81 FEET TO THE ARC OF A CIRCLE; THENCE EASTERLY ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 50 FEET, CONVEX TO THE SOUTHEAST. 6.96 FEET TO A POINT ON THE EASTERLY LINE OF LOT 4; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 447.0 FEET. BEING ALSO THE EASTERLY LINE OF LOT 4, 65.05 FEET TO A POINT A CURVE; THENCE CONTINUING NORTHEASTERLY ALONG THE EASTERLY STRAIGHT LINE OF LOT 4, 189.79 TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

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CITY:

COUNTY:

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LEGAL DESCRIPTION:

ALSO

THAT PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: :

(BEING THE EASTERLY PORTION OF THE CUL DE SAC OF PRIVATE DRIVE KNOWN AS CAPITOL DRIVE) BEGINNING AT A POINT ON THE EASTERLY LINE OF LOT 4 IN SAID ANDREW BARKULES AND SONS SUBDIVISION SAID POINT BEING 158.67 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 30.0 FEET, CONVEX TO THE SOUTHWEST, 29.20 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 50.0 FEET, CONVEX TO THE SOUTHEAST, 120.25 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 4; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 447.0 FEET AND BEING ALSO THE EASTERLY LINE OF LOT 4, 85.05 FEET TO A POINT OF CURVE; THENCE CONTINUING NORTHEASTERLY ALONG THE EASTERLY STRAIGHT LINE OF LOT 4, 31.12 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 6 (EXCEPT THE EASTERLY 15 FEET) IN ANDREW BARKULES AND SONS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.