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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/29/2004 08:13 AM Pg: 1 of 2

This Document Prepared By

Shawana Barrett
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603

When Through Recording Mail To

Jeffrey J. Betman
6039 West Belmont Avenue
Chicago, Illinois 60634

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS and HAZARDOUS SUBSTANCES CERTIFICATE & INDEMNITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that LA SALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIMS unto LASALLE BANK NATIONAL ASSOCIATION, not personally, but as Trustee under Trust Agreement dated April 13, 1998 and known as Trust No. 121695, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE Document No. 00233448, ASSIGNMENT OF RENTS Document No. 00233449 and HAZARDOUS SUBSTANCES CERTIFICATE & INDEMNITY AGREEMENT Document No. 00233451, in the Office of the Recorder of Deeds of Cook County, Illinois to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 17, 18 AND 19 IN BLOCK 32 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 6745 West 63rd Street, Chicago, Illinois 60638.

P.I.N. 19-19-200-006, 19-19-200-007 and 19-19-200-008-0000.

together with all the appurtenances and privileges thereunto belonging or pert appertaining.

BOX 333-CP

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IN TESTIMONY WHEREOF, THE SAID **LaSalle Bank National Association** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 21st day of January 2004.

LASALLE BANK NATIONAL ASSOCIATION

ATTEST:

By: Lisette Alamo
Lisette Alamo
Its Assistant Vice President

By: Nhora I. Flores
Nhora I. Flores
Its Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President and Nhora I. Flores, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, respectively, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of January 2004.

Barbara F. Koziol
Notary Public
My Commission Expires: _____

