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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0402933138
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/29/2004 08:39 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTEAL OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of II LINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WESTERN

SPRINGS NATIONAL BANK AND TRUST AS TRYSTEE U/T/A DATED 3/1/01 A/K/A TRUST #3863 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 21ST day of MAY, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLIN DIS, in book of records, on page as document No. 0010564405 - 0010564406, to the premises therein described as fcllows, Situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 9, 10 AND THE EAST ½ OF LOT 11 IN BLOCK 227, IN CHICAGO HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST ½ OF THE SOUTHEAST ½ OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDING JULY 16, 1901, AS DOCUMENT NUMBER 31 26 921 IN BOOK 80 OF PLATS PAGE 29 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Rea | ii Estate I | .ndex Numb | er(s): <u>32-20-</u> | <u> 408-013-000</u> | U, 32-2U-4U8- U | <u> </u> |
|----------------|-------------|------------|-----------------------|---------------------|----------------------------|----------|
| Address(es) of | nremises | · 24 W 15 | th STREET. | CHICAGO | HEIGHTS, II | L 60411 |

Witness X hand X and seal, X, this 12TH day of JANUARY, 2094.

WESTERN SPRINGS NATL. BK. & TR.

BY I am Malan

__(SEAL)

(SEAL)

This instrument was prepared by D MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST

4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)





0402933138 Page: 2 of 2

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| STATE OF | <u>ILLINOIS</u> | |
|---|--|-------------------|
| COUNTY OF_ | Cook | |
| western sp and Herber personally know this day in perso , they signed and pursuant to auth free and volunta | , a notary public in and for said County, in the State aforesaid, DO HEREBY VANCE E. HALVORSON personally known to me to be the SENIOR VICE-PRESIDENT of RINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA, Corporation of the to be the same persons whose names are subscribed to the foregoing instrument, appeared beform and the verally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as they act of said corporation, for the uses and purposes therein set forth. I under my hand and Notary seal this 12 TH day of JANUARY, 2004. | of on, re i |
| | COMMISSION EXPILES NOTARY PUBLIC OFFICIAL SEAL LORNA J GEORGE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 31,2004 | |
| R | ELEASE DEED By Corporation TO PROPERTY: | |
| ADDRESS OF | PROPERTY: | |
| MAIL TO: | | |
| | Part of the second seco | |