## **UNOFFICIAL COPY**

Release of Mortgage by Corporation Loan # 8458-27763

SPACE BELOW FOR RECORDER'S USE



Doc#: 0402935243

Eugene "Gene" Moore Fee: \$46.00

Cook County Recorder of Deeds

Date: 01/29/2004 10:01 AM Pg: 1 of 2

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## KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT. 'ORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated September 21, 1983 and known as Trust Number 56023 and Anthony A. Peeples and Audrey R. Peeples, of the County of COOK, State of VLI INOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1st day of June A.D., 1987 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 10th day of July A.D., 1987 in Boo! of Records, on Page as Document No.87379713, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 11 AND 12 IN BLOCK 26 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7830-34 S. EAST END, CHICAGO, ILLINOIS PIN# 20-25-325-023 VOL: 263

-CONTINUED ON REVERSE SIDE-

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has cause its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 9th day of January A.D., 2004.

COMMUNITY INVESTMENT CORPORATION

DOOP OX STATE OF ILLINIOS)

) SS

COUNTY OF COOK)

I, JENNIFER BELLI, a notary public in and for said Courty, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to be to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instructor, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein sat forth.

GIVEN under my hand and notarial seal this 9th day of January A.D., 2004.

FEICIAL SEAL FEMPIFER M. BELLI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

mail to:

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606