

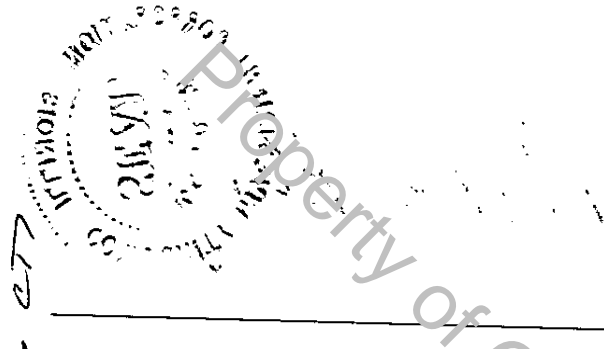
UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8458-27763



Doc#: 0402935243
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/29/2004 10:01 AM Pg: 1 of 2

SPACE BELOW FOR RECORDER'S USE



KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **American National Bank and Trust Company of Chicago**, not personally but as **Trustee** under **Trust Agreement dated September 21, 1983 and known as Trust Number 56023 and Anthony A. Peeples and Audrey R. Peeples**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the 1st day of **June A.D., 1987** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 10th day of **July A.D., 1987** in Book _____ of Records, on Page as Document No. **87379713**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOTS 11 AND 12 IN BLOCK 26 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 7830-34 S. EAST END, CHICAGO, ILLINOIS PIN# 20-25-325-023 VOL: 263

-CONTINUED ON REVERSE SIDE-

8189142 / all new copy no db CT

2004 01 29 10:01 AM

