

# UNOFFICIAL COPY

**RECORDING REQUESTED BY:**

ABN AMRO Mortgage Group

**AND WHEN RECORDED MAIL TO:**

ABN AMRO Mortgage Group

Lien Release Department

7159 Corklan Drive

Jacksonville FL 32258



0403042056

Doc#: 0403042056

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/30/2004 11:47 AM Pg: 1 of 2

Loan Number: 0632936318

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYUBA RUBINAOriginal Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.Original Instrument No: 0030338483Date of Note: 02/03/2003Original Recording Date: 03/12/2003Property Address: 1243E BALDWIN LN 214 PALATINE, IL 60074

## Legal Description:

**PARCEL 1: UNIT 214 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTH 780.0 FT., AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 382.96 FT.; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FT. TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 17.0 FT.; THENCE NORTH 88.0 FT.; THENCE WEST 13.40 FT.; THENCE NORTH 217.17 FT.; THENCE NORTH 77.0 FT.; THENCE SOUTH 123.0 FT.; THENCE EAST 71.40 FT.; THENCE SOUTH 59.17 FT.; THENCE WEST 58.0 FT.; THENCE SOUTH 123.0 FT. TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST CO., AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED 0.908 % INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAL PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST CO. TRUST NO. 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NO. 23448134, AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST CO. TRUST NO. 1067400 TO ELSIE HALL DATED JUNE 28, 1976 AND RECORDED JULY 14, 1976 AS DOCUMENT NO. 23559336, IN COOK COUNTY, ILLINOIS**

Pin #: 02-12-200-021-1075County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/16/2004.

ABN AMRO MORTGAGE  
GROUP, INC.

# UNOFFICIAL COPY

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 01/16/2004 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==

Notary Public: Kathy Howell

My Commission Expires:

07/01/2007

Resides in: Duval

Property of Cook County Clerk's Office