UNOFFICIAL COP Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401

Doc#: 0403044007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/30/2004 09:22 AM Pg: 1 of 2

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UNION PLANTERS MORTGAC 2, INC #:0000295082138 "MARTIN" Lender ID:618/569/1687553567 Cook, Illinois KNOW ALL MEN BY THESE PAGE SENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JAMES L MARTIN AND FRANCES MARTIN HUSBAND AND WIFE, originally to EXPRESS MORTGAGE DECISIONS INC, in the County of Cock, and the State of Illinois, Dated: 04/09/2003 Recorded: 05/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 9312226137, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does lereby cancel and discharge said mortgage.

Legal: LOT 40 IN PLAT OF RESUBDIVISION NUMBER 5, FOR A PORTION OF WINSTON GROVE SECTION 23 "B", BEING A RESUBDIVISION OF PART OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Assessor's/Tax ID No. 07-26-406-029

Property Address: 1820 BALTIMORE DR, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized mas duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION On December 8th, 2003

Sandra McAlgin, Assistant Vice President

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SATISFACTION Page 2 of 2

UNOFFICIAL CO

STATE OF Mississippi COUNTY OF Forrest

On December 8th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf

my hand and official seal,

PATSY L, WELBORN Notary Expires: 06/07/2005



ATERS N.

LOS COOK COUNTY CLARKS OFFICE Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462