## awyers Title Insurance Corporation

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0403046009 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/30/2004 08:35 AM Pg: 1 of 2

TCF National Bank							
of the county of Cook and State Illinois, DO HEREBY CEKTIFT that a certain mortgage dated the 26 th							
day June, 2002	, nade by MARING R. ZAIDE, AN UNMARRIED PERSON						
THOMAS J. KELLY, AN UNMARRIED PERSON							
to TCF National Bank	<b>4</b> 0.						
and recorded as document No. 0020737105	Bookpage						
in the office of COUNTY RECORDER	of COOK county in the State of Illinois is,						

Legal Description of premises:

with the note accompany it, fully paid, satisfied, released and discharged.

THAT PART OF THE NORTH 83.48 FEET LYING WEST OF THE EAST 71.72 FEET OF LOT 12 IN EAGLE'S NEST UNIT 2 RESUBDIVISION OF OUTLOT A IN EAGLES NEST OF TINLEY PARK UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH,

0403046009 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal	Description	Continue	1:

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

Permanent Real Estate Index N	Number(s): 28-31-41	5-013		
Address(es) of premises: 672	27 EAGLE COURT T	TINLEY PARK IL 60477		
Witness	hand	and seal	this 21 st	day of
Withess				
November	20	03		
JV 92-229-6200158	Ded	in Intag		
		David Sontag / Asst. Vice President		
		Bridley C. Bar ne S		
	·	Vice President		
		9		
STATE OF MINNESOTA}			$C_{\lambda}$	
COUNTY OF RAMSEY}	SS.		Clark	
David Sontag, Asst. Vice Pre whose names subscribed to the	sident and Bradley C. ne foregoing instrume	e said county, in the state aford. Barthels, Vice President persent, appeared before me this databove fee and voluntary act, to	onally known to me to be the in person, and acknowled	he same persons Iged that they
Given under my han	nd and official seal, th	is 21 st day of	November, 2003	CO
G1. G1		Aless		
·		CONSTANCE J. KESSI MOTARY PUBLIC - MINNES MY COMMISSION EXPIRES JAN. 31, 20	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
This instrument was prepared	d by TCF National Ba	nnk.101 E 5th St, Suite 101 St	Paul MN 55101	