

Satisfaction of Mortgage:  
Individual or Corporation.  
One side recording:

**UNOFFICIAL COPY**



Doc#: 0403047197  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 10:53 AM Pg: 1 of 2

THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union  
which exists under the laws of  
the United States of America**

\*Located at 777 Westchester Avenue, Suite 101,  
White Plains NY 106043528

**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same  
be discharged of record.

**P.I.N. # Unit 11 In Aspen Grove Condominiums, 02-23-311-004-0000 02-23-311-011-0000, 02-23-311-014-0000, 02-23-311-015-0000**

**Mortgage dated the 26<sup>th</sup> day of December 2000**, made by **Sophia T Coolahan**  
**To Kraft Foods Federal Credit Union**  
in the principal sum of **\$100,000.00** and recorded on the **29<sup>th</sup> day of December, 2000**  
in (Liber) (Record Liber) (Reel) **document # 1018573** of Section of Mortgages, page in the office of the clerk of the  
**County of Cook, IL**

**(Property Commonly Known as: 11 EAST ORCHARD LANE, C/O PALATINE, IL 60067)**

which mortgage has not been \*\* assigned of record.

Dated the **1<sup>st</sup>** day of **December 2003**

In presence of:

**Kraft Foods Federal Credit Union**----- L. S.  
*Patricia Noceda*----- L. S.  
**Patricia Noceda**  
**Lending Production Manager**

State of New York )

County of *Westchester* )ss.:

On the **1<sup>st</sup>** day of **December** in the year **2003** before me, the undersigned, a notary public in and for said state, personally appeared **Patricia Noceda**, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

*Mirella Prestia*

Notary Public

**MIRELLA PRESTIA**  
**NOTARY PUBLIC, State of New York**  
**Qualified in Westchester County**  
**No. 01PR5023009**  
**Commission Expires Jan 24 2006**

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

## Satisfaction of Mortgage

[Redacted]

Kraft Foods FCI

TO

Sophia Coolahan

[Redacted]

Dated July 23, 2003

[Redacted]

State of Illinois

County of \_\_\_\_\_ SS

### RECORDED ON THE

\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

in \_\_\_\_\_ of Mortgages

at Page \_\_\_\_\_ and examined

\_\_\_\_\_

Please record and return to:

clerk

**CUC Mortgage Corporation**  
**PO Box 12670**  
**Albany, NY 12214-5757**