

# UNOFFICIAL COPY



**Doc#:** 0403047252  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 01:17 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OOMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0006037642 LPS #: 2358551 Bin # 010604\_7



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/2/2002 made and executed by ANA I VARGAS AGOSTO AND MIGUEL A AGOSTO HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$110000.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/26/2002 as Instrument #: 0020478187 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A ON PAGE THREE

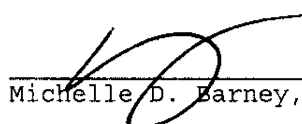
**Tax ID No. (if applicable):** 11-29-308-019-1001

**Property Address:** 7457 N SHERIDAN RD, CHICAGO, IL 60626.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 08, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY   
Michelle D. Barney, Vice President - Reconveyance and Release

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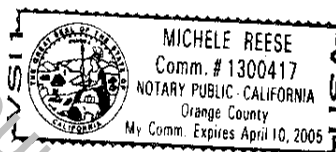
STATE OF CA  
COUNTY OF ORANGE

ON January 08, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
MICHELE REESE  
Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 666 0701  
1/9/2004



1/29/2004  
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## EXHIBIT A

Loan#: 0006037642 LPS#: 2358551 Bin #: 010604\_7



**UNIT 1-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERIDIAN EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19935561, IN SECTION 29 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND BEING MORE FULLY DESCRIBED IN A DEED DATED 04/08/1996 RECORDED 04/29/1996 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE IN DOCUMENT NUMBER 96331479 IN COOK COUNTY, ILLINOIS.**

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