## **UNOFFICIAL COPY**



Doc#: 0403047255 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/30/2004 01:20 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County,

COOK County, LL Recording Requested By:

Option One Mortgage Corporation (OOMC)

When Recorded Mail fo Fidelity National LPS

PO Box 19523

Irvine, CA 92623-9523

Loan #: 0011413457 LPS #: 2340091 Bin #: 121703 4

KNOW ALL MEN BY THESE PRISENTS, THAT Mortage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/26/2003 mide and executed by CHRISTINE FOX AKA YVONNE C. FOX to secure payment of tre principal sum of \$250000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR BNC MORTGAGE, INC. in the County of COOK and State of IL Recorded: 7/18/2003 as Instrument #: 0319935211 in Book: - on Page: -(Re-Recorded: Inst#: - BK: -, PG: -) is PAI' AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No. (if applicable): 1033109040

Property Address: 6855N LOREL AVENUE, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 09, 2004.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

Asst.

IL 021 2340091 0011413457 GRP4

Α

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0011413457 LPS#: 2340091 Bin #: 121703\_4

THE NORTH 18 FEET OF LOT 16 AND 17 (EXCEPT THE NORTH 3 50 FEET THEREOF) IN BLOCK 3 IN ERNEST H. KLODE'S TOWERS SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN INC.
RAR OF
BINT NUM.

COLUMNIA

COL ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 15, 1966 AS **DOCUMENT NUMBER 2246426** 

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF OPANGE

ON January 09, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA ()

Orange County
My Comm. Expires April 10, 2005

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

US.

CRAYSON Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) 625 0701

12/22/2003

1/11/2004

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