Individual or Corporation. One side recording: UNOFFICIAL COPY

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 2 Manhattanville Road, Suite 401 Purchase, NY 10577-2118



Doc#: 0403047200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/30/2004 10:53 AM Pg: 1 of 2

DOES HEREBY CERTIFY that the following Mortgag be discharged of record.	e IS PAID, and does hereby consent that the same
P.I.N. 14-29-118-061-1013 & 1/-2°-118-049-1020	
Mortgage dated the 26 th day of May 1998, made by Anjali Sant	
To Kraft Foods Federal Credit Union	
in the principal sum of \$135,000.00 and recorded on the 2 nd day of July, 1998	
in (Liber) (Record Liber) (Reel) document # 385 19796 of Section of Mortgages, page in the office of the clerk of the	
County of Cook, IL	
County of County II	
(Property Commonly Known as: 2943 N. Lincoln Unit 206, Chicago, IL 60657)	
Legal Description: Section 29 Township 40 North Range 14 Lots 10, 11, 12 & 13	
B	g. 17 = 2010 10, 11, 12 to AD
	9/,
which mortgage has not been **	assigned of record.
Dated the day of 20	
In presence of:	Kraft Foods Federal Credit Union L. S.
	Patricia Vocelo
	L.S.
	Patricia Noceda
	Lending Production Manager
State of New York)	
)qs.:	
County of County	

names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

uncel 100

Notary Public

MIRELLA PRESTIA
NOTARY PUBLIC, State of New York
Qualified in Westchester County
No. 01PR5023009
Commission Expires Jan 24 2006

in the year 20 before me, the undersigned, a notary public in and for said state, personally appeared

, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose

0403047200 Page: 2 of 2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Satisfaction of Mortgage

Kraft Foods FC

Anjali Sant

Dated, January 22, 2002

State of Illinois

County of

RECORDED ON THE

. o clock..... M

...of Mortgages

. and examined

Please record and return to

Albany, NY 12214-5757 CUC Mortgage Corporation PO Box 12670

12/18/03 547510