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Doc#: 0403048018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/30/2004 10:15 AM Pg: 1 of 3

Prepared by:
Melinda Bishop

Return To:

Fieldstone Mortgage Company
11000 Broken Land Pkwy Suite 600
Columbia, MD 21044

Mortgagee's Affidavit

Property of Cook County Clerk's Office



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MORTGAGEE'S AFFIDAVIT

The undersigned, TODD GOODHART
ASSISTANT SECRETARY, does hereby depose and say as follows:

5. That I am an authorized officer of the mortgagee (or assignee)_, Mortgage Electronic Registration Systems, Inc.

6. That this Affidavit refers to the Mortgage from JONAH B. NUEZ, Single

To Mortgage Electronic Registration Systems, Inc. (MERS), a Delaware corporation P.O. Box 2025, Flint, MI 48501-2026, its successors and assigns, as nominee for Fieldstone Mortgage Company, its successors and assigns

In relation to property located at 5007 NORTH CENTRAL AVENUE
CHICAGO, Illinois 60630

DIN# B-T-9-316-050-0000

dated NOVEMBER 8, 2002 and recorded at the Cook County Recorder

Recorded 1/03/03 at Book 4265, Page 0010

7. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).

8. That the correct MIN for the mortgage (or assignment) is MIN #:100052614147753175
And that the MERS telephone number to call for information when using this MIN is (888)679-6377.

Signed this 18 day of MARCH, 2003.

TODD GOODHART
ASSISTANT SECRETARY



STATE OF MARYLAND
COUNTY OF Howard

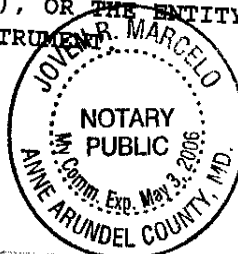
ON 3-18-03 BEFORE ME, JOVEN R. MARCELO
PERSONALLY APPEARED

TODD GOODHART
ASSISTANT SECRETARY

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Joven R. Marcelo



[Handwritten signature]

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Exhibit A

H46369

LOT 15 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 2 IN CLARK AND SEATON'S ADDITION TO MONTCLARE, BEING A RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-30-310-078-0000

C/K/A 2637 N. MONTCLARE AVENUE, CHICAGO, ILLINOIS 60707

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