

# UNOFFICIAL COPY

**PREPARED BY:**

Christopher M. Henkel  
Village Bank and Trust  
311 S. Arlington Hts. Rd.  
Arlington Hts., Illinois 60005



Doc#: 0403049003  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/30/2004 07:37 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Absolute Title Services, Inc.  
2227 Hammond Drive  
Schaumburg, IL 60173

Loan No. 25166670

ATS 25 303

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

VILLAGE BANK AND TRUST ARLINGTON HEIGHTS f/k/a Northwest Community Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Luke Pantelias and Voula Pantelias, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 26<sup>th</sup> day of September, 2003, A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Documents No. 0330401194 and 0330401195, respectively, to the premises therein described, as follows, to-wit:


THE EASTERLY 40 FEET FRONT AND REAR OF WESTERLY 80 FEET OF LOT 39 IN DIVISION NUMBER 3 SOUTH SHORE SUBDIVISION OF NORTH FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH RESUBDIVISION OF LOTS 1, 2, 4, 64, 126 TO 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING EAST 1/2 OF SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, AFORESAID, IN COOK COUNTY, ILLINOIS.

P.I.N. No.: 21-30-112-045-000  
Common Address: 2624 E. 74<sup>th</sup> Street, Chicago, IL 60649

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Loan Administrator this 5<sup>th</sup> day of January, 2004, A.D.

By:

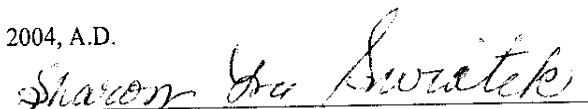
  
R. Kennedy Alger, President

ATTEST:

  
Jeffrey Benson, Loan Administrator

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for Said County, in the State aforesaid, DO HEREBY CERTIFY THAT R. Kennedy Alger personally known to me to be the President of Village Bank and Trust a corporation, and Jeffrey Benson personally known to me to be the Loan Administrator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5<sup>th</sup> day of January, 2004, A.D.

  
Sharon Jo Swiatek  
Notary Public