UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by IRINA AND VALIM PAVLENKO, Dated 06/30/2003, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 318101382, \$ 30,000.00, do hereby acknowledge receipt of full



Doc#: 0403050104 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/30/2004 11:18 AM Pg: 1 of 3

payment and satisfaction of the moneys secured in and ry said document, and in consideration thereby

FOREVER release and discharge the same, and quit claim a'r right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTATCHED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hard and seal of this DECEMBER 19, 2003, 2003.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

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RELEASE OF MORTGAGE

STATE OF OHIO **CUYAHOGA COUNTY**

O PORTO I, the undersigned, a Notary Public in and sai a County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK, CONSUMER LENDING OFFICER known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument is a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: **CHRISTINE GURBIS**

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to: IRINA AND VADIM PAVLENKO 4489298160367175 1417 N COLUMBINE DR MT PROSPECT IL 60056

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Legal Description:

LOT 218 IN BRICKMAN MANOR SECOND ADDITION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clerk's Office