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Doc#: 0403050125
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/30/2004 11:37 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00064155182005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LISABETH A. TOBIN

Property Address.....: 1647 WEST FARWELL UNIT 3 D, CHICAGO,IL 60626 P.I.N. 11-31-226-029

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/18/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020792634, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Sabrina Holton
Assistant Secretary

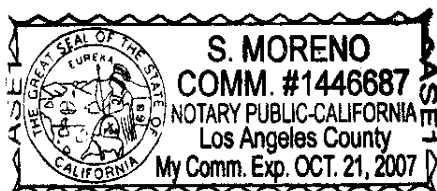
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, S. Moreno a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sabrina Holton, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of January, 2004.



S. Moreno
 S. Moreno, Notary public
 Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LISABETH A. TOBIN
 1647 W FARWELL AVE UNIT 3D
 CHICAGO, IL 60626

Prepared By: Maria Osorio
 CTC Real Estate Services
 176 Countrywide Way
 MS: LAN-88
 Lancaster, CA 93535-9944
 (800) 540-2684

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LEGAL DESCRIPTION

Unit 3D and Parking Unit P3 in Pine Tree II Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

The East 12.45 feet except the North 35 feet of Lot 25 and the West 40 feet of Lot 26 in Block 43 in Rogers Park, being a subdivision of the Northeast 1/4 and that part of the Northwest 1/4 lying East of Ridge Road of Section 31; also the West 1/2 of the Northwest 1/4 of Section 32 also all of Section 30 lying South of the Indian Boundary Line, all in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 21, 2002 as document number 0020575891, and as amended from time to time, together with its undivided percentage interest in the common elements.

11-31-226-029

DEPARTMENT OF Cook County Clerk's Office