

# UNOFFICIAL COPY

04030837

Account #111-02-00054028

**Know all Men by these Presents,** that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto Dennis Kayser, a Bachelor

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated June 11th, A.D. 1992, and registered in the Recorder's office of Cook County, in the State of Illinois in vol. 92 of book 92499704 on page as Document No. 92499704 to the premises therein therein described, situated in the County of Cook and State of Illinois as follows, to wit:

See Attached (Legal Description).

C/K/A: 11045 Higgins Circle - #3-C, Palos Hills, IL 60465  
P.T.N.: 23-14-302-017-1011, 1015

DEPT-01 RECORDING \$23.00  
T00014 TRAN 3624 12/08/94 13:53:00  
#2273 : AH #04-030837  
COOK COUNTY RECORDER

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Assistant Vice President Officer, This 7th day of October, A.D. 1994

The First National Bank of Chicago

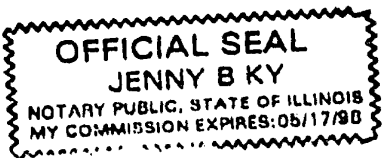
By Paul Szalko Vice President ANNT. Vice President

ATTEST: Mario Kobzaruk Assistant Vice President Officer

STATE OF ILLINOIS }  
County of Cook } SS.

I, Jenny B. Ky a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Paul Szalko, ANNT. Vice President of the First National Bank of Chicago, a national banking association and Mario Kobzaruk, Officer Assistant Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the corporate seal of said bank to be affixed thereto as their own free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

04030837



GIVEN under my hand and notarial seal this 7th day of October, A.D. 1994  
My commission expires 05/17/98

Jenny B. Ky  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Forestine Pillar  
One First National Plaza, Chicago, Illinois 60670

*Equor Title Box 15*

00316465

*23*

**UNOFFICIAL COPY**

Box \_\_\_\_\_

**RELEASE**

The First National Bank of Chicago  
TRUSTEE  
CHICAGO, ILLINOIS  
TO

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Dennis Kayser, a Bachelor  
Account #111-02-0064028

0 4 3 0 3 7

UNIT NO. 30, IN GREEN VALLEY ESTATES CONDOMINIUM, UNIT EIGHT, AS  
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF  
SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE  
SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 14; THENCE  
WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF  
SECTION 14 A DISTANCE OF 133.52 FEET TO A POINT; THENCE NORTHERLY  
ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST  
QUARTER OF SECTION 14 A DISTANCE OF 94.94 EAST TO A POINT OF  
BEGINNING; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE  
TO THE RIGHT OF 43 DEGREES 46 MINUTES 50 SECONDS WITH THE  
NORTHERLY EXTENSION OF THE LAST DESCRIBED COURSE A DISTANCE OF  
101.00 FEET TO A POINT; THENCE NORTHWESTERLY AT A RIGHT ANGLE TO  
THE LAST DESCRIBED COURSE A DISTANCE OF 71.33 FEET TO A POINT;  
THENCE SOUTHWESTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED  
COURSE A DISTANCE OF 101.00 FEET TO A POINT; THENCE SOUTHEASTERLY  
AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 71.33  
FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS AND  
CONTAINING 0.165 ACRES THEREIN; WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY  
THE MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED MARCH 17, 1983 AND KNOWN AS TRUST NO. 10446, RECORDED IN  
THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT  
NO. 86-231126, TOGETHER WITH ITS PERCENTAGE OF THE COMMON ELEMENTS  
AS SET FORTH IN SAID DECLARATION (EXCEPTING THEREFROM ALL THE  
SPACE COMPRISING ALL THE OTHER UNITS AS SET FORTH IN SAID  
DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

92499704

AND,

UNIT NO. G3, IN GREEN VALLEY ESTATES CONDOMINIUM, UNIT EIGHT AS  
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE  
SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 14; THENCE  
WESTERLY ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF  
SECTION 14 A DISTANCE OF 205.90 FEET TO A POINT; THENCE NORTHERLY  
ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SOUTHWEST  
QUARTER OF SECTION 14 A DISTANCE OF 60.71 FEET TO A POINT OF  
BEGINNING; THENCE EASTERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED  
COURSE A DISTANCE OF 32.00 FEET TO A POINT; THENCE NORTHERLY AT A  
RIGHT ANGLE TO THE LAST DESCRIBED COURSE A DISTANCE OF 144.00  
FEET TO A POINT; THENCE WESTERLY AT A RIGHT ANGLE TO THE LAST  
DESCRIBED COURSE A DISTANCE OF 32.00 FEET TO A POINT; THENCE  
SOUTHERLY AT A RIGHT ANGLE TO THE LAST DESCRIBED COURSE A  
DISTANCE OF 144.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK  
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE MARQUETTE  
NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17,  
1983 AND KNOWN AS TRUST NO. 10446, RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 86-231126, TOGETHER  
WITH ITS PERCENTAGE OF THE COMMON ELEMENTS AS SET FORTH IN SAID  
DECLARATION (EXCEPTING ALL THE SPACE COMPRISING ALL OTHER UNITS  
AS SET FORTH IN SAID DECLARATION), ALL IN COOK COUNTY, ILLINOIS.

OR REVENUE STAMPS HERE

04030837

90822673

of 1 1 8 1 3 1 8 5 1 3 75

UNOFFICIAL COPY

Property of Cook County Clerk's Office