

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That whereas,

04030854

YAGHOUB K. SEPERGHAN AND ROZA SEPERGHAN, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 12/09/91, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 12/16/91 and duly recorded in of the records in said office, at DOCUMENT #9165B147 did grant, bargain, sell and convey unto;

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 93 IN HOWARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20 AND A RESUBDIVISION OF LOTS 1 TO J9, BOTH INCLUSIVE IN ROEDER BROTHERS' MAIN STREET SUBDIVISION OF PART OF THE NORTH B.51 CHAINS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-90-403-043--0882

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this October 5, 1994.

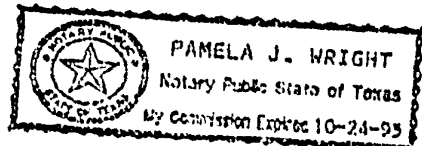
WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

ATTESTED: DEPT-01 RECORDING \$23.00
T#0014 TRAN 3524 12/08/94 13:53:00
\$7290 : AH # -04-030854
COOK COUNTY RECORDER
Lisa Morales
Lisa Morales, Assistant Secretary

David H. Brown
David H. Brown, Vice President

State of Texas)
County of Bexar) SS.

The foregoing instrument was acknowledged before me October 5, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.
Pamela J. Wright
Notary Public

After recording return to : TICOR TITLE INSURANCE CO
203 N LASALLE STREET
CHICAGO IL 60601

Prop. Add. : 8325 Mango Ave
Morton Grove, IL 60053

Loan No. 553778-2 YAGHOUB K SEPERGHAN 08/16/94

Prepared By: BRITA THOMPSON

04030854

TICOR TITLE INSURANCE
BOX 15

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CH 312702

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