## **UNOFFICIAL COPY**

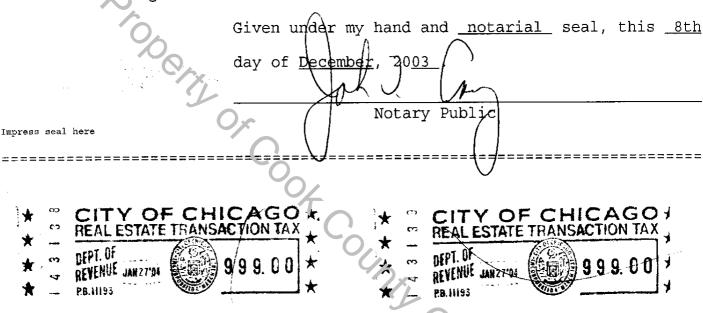
WARRANTY DEED (NS 22 1114 - 23185 ) 22 1064 RETURN TO: Felix M. Gonzalez	2403001245D			
1200 Hager Road	Doc#: 0403001245 Eugene "Gene" Moore Fee: \$28.00			
Suite 500	Cook County Recorder of Deeds Date: 01/30/2004 01:54 PM Pg: 1 of 3			
Oak Brook, IL 60523				
SEND SUBSEQUENT TAX BILLS TO:				
Maria A. Janchev  7135 Foster  Morton Grove, IL 50053	RECORDER'S STAMP			
7/1				
of the City of Chicago in the Couconsideration of Ten Dollars and	Sullivan, a bachelor unty of Cook, State of Illinois, for and in other good and valuable considerations, the ch is hereby acknowledged, Convey(s) and			
Maria A. Janchev 7135 Foster, Village of Morton Grove, County described real estate, to wit:	of Cook, State of Illinois, the following			
Those premises legally described hereby made a part hereof.	on Exhibit 1. which is attached hereto and			
situated in the City of Chicago, hereby releasing and waiving all Exemption Laws of the State of Il	PTION, PLEASE ATTACH A SEPARATE 8 1/2 x 1 1/12 INCH SHEET County of Cook in the State of Illinois, rights under and by virtue of the Homestead linois. SUBJECT TO: General caxes for 2003 s, conditions, restrictions and easements of			
Permanent Tax Identification No.	(s): 14-18-318-028-0000			
Property address: 4150 N. Leavitt, Chicago, IL 60618				
Dated this 8th day of 1	December, 2003.			
PLEASE PRINT OR TYPE NAME(S) BELOW	SEAL Patrick N. O'Sullivan  SEAL SEAL SEAL			
SIGNATURE(S)				

BUX 333 BOX 333-CTI

## **UNOFFICIAL COPY**

State	of	Illino	is)	
Cook	Cour	ıty	)	SS

I, the undersigned, a Notary Public in and for said County and State, aforesaid, DO HEREBY CERTIFY that Patrick N. O'Sullivan a bachelor personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



## AFFIX TRANSFER STAMPS ABOVE

0403001245 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 334 IN RUDOLPH SUBDIVISION OF BLOCKS 6 AND 7 IN WILLIAM B. OGDEN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office