

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403001200
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/30/2004 11:27 AM Pg: 1 of 2

357004

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto N&K INVESTOR CORPORATION, AN ILLINOIS CORPORATION
(NAME AND ADDRESS)
MIROSLAW KRUKOWSKI, PRESIDENT

J
PS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever WE may have acquired in, through, or by a certain MORTGAGE, bearing date the 3RD day of SEPTEMBER, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0329420034, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNITS 4235-1A, 4235-1B, 4235-2A, 4235-2B, 4235-3A, 4235-3B IN ARLINGTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. #'S: 02-01-200-083-1343, 02-01-20-083-1344, 02-01-200-083-1345, 02-01-200-083-1346, 02-01-20-083-1347, 02-01-200-083-1348

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
Address(es) or premises: 4235 JENNIFER LANE, ARLINGTON HEIGHTS, IL 60004 (UNIT # 3A)

WITNESS MY hand and seal this 26TH day of DECEMBER, 2003

James H. Andrle (SEAL)
FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORP., BY: JAMES H. ANDRLE, VICE-PRES. (SEAL)

MARQUIS TITLE

TM130740/0300411

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

MARQUIS TITLE INSURANCE CO
8080 N. MILWAUKEE AVE
CHICAGO, IL 60646
PHONE: (847) 292-1300
FAX: (847) 292-1414

WHEN RECORDED MAIL TO:

ELMWOOD PARK, IL 60707
7315 W. GRAND AVE.

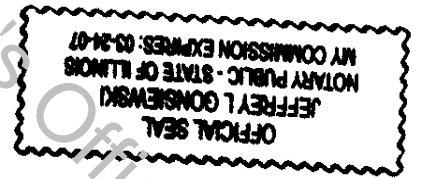
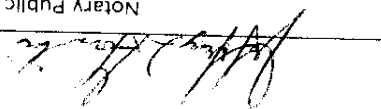
(NAME AND ADDRESS)

TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

This instrument was prepared by

Commission expires 3-19-2007

Notary Public



Given under my hand and official seal this 26TH day of DECEMBER 2003

I, JEFFREY L. GONIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK, AN ILLINOIS CORP. personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.