

UNOFFICIAL COPY



Doc#: 0403003044  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/30/2004 01:26 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

L202-7625

The above space for Recorder's use only

226106

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto JOHN M. BOTICA AND SUSAN L. BOTICA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30<sup>TH</sup> day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0020557907 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

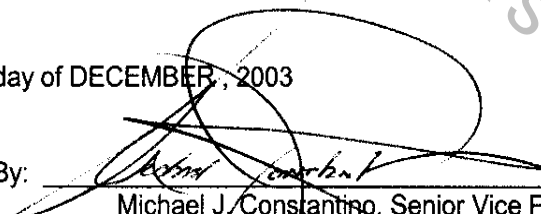
LOT 71 GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1977 AS DOCUMENT 24135689, IN COOK COUNTY, ILLINOIS.

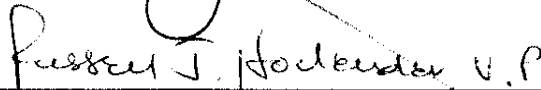
together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 27-02-204-019

Address(es) of Premises: 8232 RED OAK LANE, ORLAND PARK, IL 60462

Witness their hands and seals, this 16<sup>TH</sup> day of DECEMBER, 2003

By:   
Michael J. Constantino, Senior Vice President

By:   
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

Box 64

(2)

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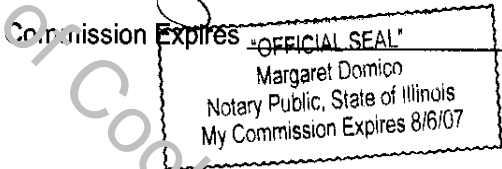
STATE OF ILLINOIS

}  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16<sup>TH</sup> day of DECEMBER, 2003

*Margaret Domico*



Mail to:

AMERITITLE, INC.  
20550 LaGRANGE RD., #1NE  
FRANKFORT, IL 60423

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