

# UNOFFICIAL COPY



Doc#: 0403004295  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/30/2004 02:27 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
ABN AMRO MTG GROUP, INC.  
2600 W. BIG BEAVER ROAD  
TROY, MI 48034

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 75265  
INVESTOR LOAN NO. 641296051  
Date: NOVEMBER 19, 2003

3  
BMR

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION** under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**ABN AMRO MORTGAGE GROUP, INC.,** Assignee (whether

**ABN AMRO MORTGAGE GROUP, INC.**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 19, 2003** executed by  
**CHRISTOPHER JELINEK AND BRIDGET A. JELINEK, HUSBAND AND WIFE**

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0403004294  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**TWO HUNDRED TWENTY THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 19, 2003**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR  
BANGGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers  
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

**BOX 15**

Ticor Title 531709

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000531709 OC

**STREET ADDRESS:** 2114 CEDAR ROAD

**CITY:** HOMEWOOD

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 29-31-120-017-0000

**LEGAL DESCRIPTION:**

THE EAST 100 FEET OF THE WEST 570 FEET OF THE SOUTH 235.3 FEET OF BLOCK 3 IN GEORGE WEST, JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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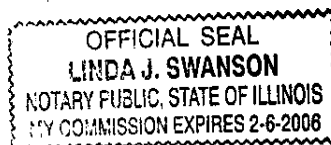
STATE OF ILLINOIS }  
 } ss.  
COUNTY OF DUPAGE }

On this 19th day of NOVEMBER, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*Linda J. Swanson*  
Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



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