

# UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222



RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

Doc#: 0403006071  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 11:51 AM Pg: 1 of 2

PROPERTY DESCRIPTION:  
1601 W ALTGELD UNIT 3C  
CHICAGO IL 60614

PROPERTY ID #: 14-30-410-047-1007

## DISCHARGE OF MORTGAGE

A certain Mortgage dated JULY 3, 2002, was made by JOSE J. RIERA & MARIA RIERA to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0021017579, Book No. ---, Page No. --- in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on December 15, 2003

**E\*TRADE BANK**

**G. BROWN**  
**ASSISTANT VICE PRESIDENT**

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this December 15, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **G. BROWN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Darlene Jermalowski, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires July 22, 2006

Member, Pennsylvania Association of Notaries

  
**NOTARY PUBLIC**

(SEAL)

ACCOUNT #: 79-3-48109370207 DMJ

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Customer Name: JOSE RIERA

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Application #: 99414937

Order #: 2894097

0021017579

**Exhibit A (Legal Description)**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00933027, ID# 14-30-410-047-1007, BEING KNOWN AND DESIGNATED AS UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1601 WEST ALTGELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00625013, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM 2454 NORTH ASHLAND LLC AS SET FORTH IN DOC # 00933027 DATED 11/17/2000 AND RECORDED 11/29/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.