

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0403010151  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 03:13 PM Pg: 1 of 2

Loan No. 000000001086666790

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter J. Bottini And Cathleen L. Bottini, Husband And Wife, Not As Joint Tenants Or Tenants In Common By As Tenants By The Entirety, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 18, 2002, and recorded on January 2, 2003, in Volume/Book 4231 Page 0191 Document 0030001796 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 14173090160000 \*\*THE WEST 1/2 OF LOT 6 IN BLOCK 1 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SW 1/4 OF THE SE 1/4 OF SECTION 17, TWP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, IL.\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1431 WEST BERTEAU, CHICAGO, IL, 60613-0000

Witness my hand and seal December, 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA

Happy Stevens  
Vice President




SY  
P2  
SK  
M.Y  
KWK

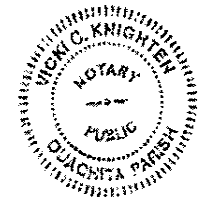
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2003.

  
Vicki C Knighten  
Notary Public  
Lifetime Commission



Prepared by: Melissa Byers  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001986666790  
County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241684698900