CIAL COPY

RELEASE OF MORTGAGE

Loan No. 05-1059676-5

THE ABOVE BPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD GAUGHAN AND ETLEEN GAUGHAN, HIS WIFE, AS JOINT Release and Quit-Claim unto TENANTS.

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 91-334621 46 the premises therein Registrar's office of COUK described to-wit:

LOT 26 AND THE WEST $\frac{1}{2}$ OF THE LOT 27 IN BLOCK 5 IN NORTH CHICAGO LAWN, A SUBDIVISION OF THE SOUTH EAST 4 OF THE SOUTH WEST 4 (EXCEPT RAILROAD) OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04030108

3754 w. 55th ST. CHICAGO IL Proporty Address: Permanent Index Number 19-11-230-039



Said Association warrants that it has good right, title, and interest in and to said norigage and has the right to release the same either as the original mortgagre or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rdday of NOVEMBER

LASALLE TALMAN BANK FSB

Attest:

Assistant Vice President

STATE OF ILLINOIS LOUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT; the persons whose names are subscribed to the loregoing instrument are prisonally known to me to be duly Juthorized officers of LaSalle Labram Brink FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Curroration as their free and voluntary act, and as the free and voluntary act and deed of sold corporation for the uses and purposes herein set forth.

GIVEN under my hand and notatial seal, the day and year first above willten

THIS INSTRUMENT WAS PREPARED BY:

LASALLE VALMAN BANK FSD

Consumer Lending Division 8303 W. Higgins Rd.

Chicago II 60631

Recorder's Nov. No.

Mail to

LASALLE TALMAN BANK FSB

8303 W. Higgins Rd.

Chicago IL 60631

OFFICIAL SEAL SUSAN LOMBARDO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/18/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE OF DEEDS OR THE REGIST OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Potomic Cook County Clerk's Office

04030108