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Mail to: Mid America Title Co.

BOX 158



Doc#: 0403011003 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/30/2004 10:17 AM Pg: 1 of 3

DOOR THE OF COOK RECORDING AG AHEET

OLINATION

CORPANS

OFFICE

OFFICE COV': R SHEET



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Prepard by, Record and Return to: OHIO SAVINGS BANK 1111 CHESTER AVENUE CLEVELAND, OH 44114

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 7333989		
MIN: 10010250007333989	MERS Phone: 1-888-679	0-6377
FOR VALUE PECEIVED, BANCG	ROUP MORTGAGE COP	RPORATION, (A
Corporation), organized and existing		
successors and assigned, hereby assig	ns and transfers to Mortga	age Electronic
Registration Systems, Inc., its succ	essors and or assigns, as n	ominee for OHIO
SAVINGS BANK, its successors and	l or assigns, 12247 ARBO	R TRAIL PALOS
HEIGHTS, IL 60463, all its right, tit		
by MELISSA DALY, AN UNIVAR		and bearing
the date of DECEMBER 15TH, 2003.	A.D., and recorded on the	day of
, in the office of the	r corder of	county, state of
ILLINOIS, in Mortgage Record		
Document number	0,	
LEGAL DESCRIPTION:	4	
SEE ATTACHED EXHIBIT A	///	
	Signed on December 15 TH	, 2003
	Danul J. To	aes
	Daniel J. Rogers → Preside	1 Û
		1.0
State of ILLINOIS) SS:		0
County of DUPAGE)		0/%
On December 15 TH , 2003, Before n	ne, a Notary Public, perso	onally appeared Daniel J.
Rogers who being duly sworn did say		
and which is executed the within inst	rument, that said instrume	ent was signed and sealed
on behalf of said corporation.	<i>^</i>	_
***************************************	$\mathcal{Y} \cdot \mathcal{Y} = \mathcal{Y}$	()
Seal: OFFICIAL SEAL	Inac V	Sulanden
LINDA J. SWANSON NOTARY PUBLIC, STATE OF ILLINOIS	Notary public ^[]	/
MY COMMISSION EXPIRES 2-6-2006		

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UNIT 12-W2 IN WILLOW WOOD VILLAS, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27293449 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER (S): 24-29-100-023-1066

ADDR.

Proposition of Country Clerk's Office PROPERTY ADDRESS: 12247 ARBOR TRAIL