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Document Prepared by: LMRSD-4 10/29/02

Harvey Cadillo

When recorded return to:



Doc#: 0403012018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/30/2004 10:27 AM Pg: 1 of 2

Loan #: 9100017737
Investor Loan #: 0003629904
Pool #:
PIN/Tax ID #: 09-10-401-085-1015
Property Address:
8900 DAVID PL 2G
DES PLAINES, IL 60016-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): RONALD CARSON, AN UNMARRIED PERSON,
Original Mortgagee: Aegis Mortgage Corporation DBA New America Financial
Loan Amount: \$ 83,000.00 Date of Mortgage: 01/30/2002
Date Recorded: 02/27/2002 Liber/Cabinet: Page/Drawer:
Document #: 0020227530
Legal Description: SEE ATTACHMENT

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/3/2003.

Wendy Seidelson
Vice President

Mortgage Electronic Registration Systems, Inc.
Peter Greene
Senior Vice President

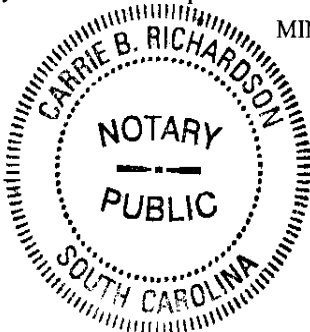
State of SC County of RICHLAND

On this date of 12/3/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Peter Greene and Wendy Seidelson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Senior Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carrie B. Richardson
My Commission Expires: 07/07/2010

MIN #: 100014491000177371 VRU Tel. #: 888/679-MERS



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ORDER NO.: 1301 - 004273570
ESCROW NO.: 1301 - 004273570

1

STREET ADDRESS: 8900 DAVID PLACE #2G
CITY: DES PLAINES ZIP CODE: 60016
TAX NUMBER: 09-10-401-085-1015

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: UNIT 207-G TOGETHER WITH ITS UN DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NO. 29 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25053461, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25053432 AND RE-RECORDED AS DOCUMENT NO. 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 25403136 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

20227530