

# UNOFFICIAL COPY



0403012031

Doc#: 0403012031  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 11:05 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois  
County of Cook

Loan #: 0622183636  
Index:  
JobNumber: 405\_2344

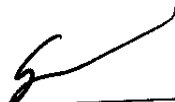
## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	DON ADAMS AND LEANDRA MONTERO
Original Mortgagee:	ABN AMRO MORTGAGE GROUP, INC.
Original Loan Amount:	\$265,050.00
Property Address:	4521 N. ASHLAND AVE., CHICAGO, IL 60640
Date of DOT:	7/30/2002
Date Recorded:	2/7/2003
Doc. / Inst. No:	0030186529
Book:	5077
Page:	8245
PIN:	TAX NUMBER: 14-17-112-009-0000
Legal:	SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of January 2004 A.D. .

ABN AMRO MORTGAGE GROUP, INC.

  
\_\_\_\_\_  
Sherry Doza, Vice President



\* 8 6 2 2 1 8 3 6 3 6 \*

3-PO

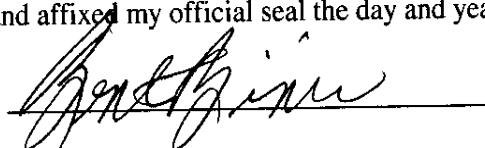
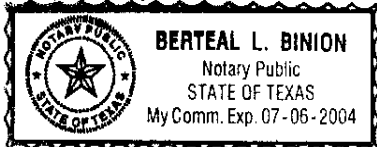
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STATE OF Texas  
COUNTY OF Harris

On this 7th day of January 2004 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
**Sherry Doza**  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



\* 8 6 2 2 1 8 3 6 3 6 \*

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5038191 NWA  
 STREET ADDRESS: 4521 N. ASHLAND AVENUE UNIT 1  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 14-17-112-009-0000

**LEGAL DESCRIPTION:**

UNIT 1N IN THE 4519-21 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 (EXCEPT THAT PART LYING WEST OF A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17) IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011182228; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AS A LIMITED COMMON ELEMENT, ALL AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT NUMBER 0011182228

LEGALD

30186529