

# UNOFFICIAL COPY



Doc#: 0403013065  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 12:39 PM Pg: 1 of 3

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Allied First Bank  
PO. Box 3272  
Naperville IL 60566

Pool: 0  
Loan Number: 0637674881

405\_2295

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

10

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PHILIP A. HOFFER AND CASSANDRA J. HOFFER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0323735227 Book/SeriesNo \_\_\_\_\_  
Page No. \_\_\_\_\_

Property Address: 433 N. WELLS 301  
CHICAGO IL 60610

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto ALLIED FIRST BANK, SB, its successors and/or assigns (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX NUMBER: 17-09-252-019-1003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22nd day of August A.D. 2003.

Attest: \_\_\_\_\_

CHERYL SWINSKI  
ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP, INC  
By: \_\_\_\_\_  
SHERRY DOZA  
VICE PRESIDENT



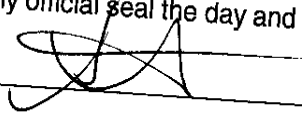
64  
P3  
5-  
M7  
JFK

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 22nd day of August A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

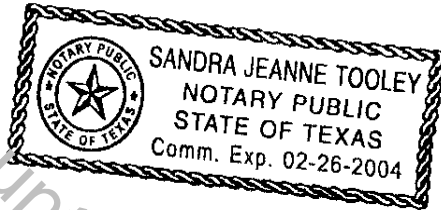
  
\_\_\_\_\_

Assignee's Address:

387 Shuman Blvd. 290E  
Naperville IL 60563

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 301 AND UNIT NUMBER P-19 AND P-20 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE PART OF BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office