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FOR . THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0403013114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/30/2004 03:50 PM Pg: 1 of 2

Loan No. 000000001948180556

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rafael Ortega, Married To Maria Ortegi, i.s/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they 10ar have acquired in, through or by a certain Mortgage, bearing the date of November 29, 2002, and recorded on December 17, 2002, in Volume/Book 3904 Page 0135 Document 0021400794 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 19-11-413-071 LOT 7 (EXCEPT THE E 12' THE LOT) AND THE E 18' OF LOT 8 IN BLOCK 1 ON H.A. HAINES SUBD. OF THE E 1/2 OF THE SW 1/4 OF TAF SE 1/4 OF SECT. 11, T38N, R13, E OF THE 3RD P.M., IN COOK COUNTY, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining. T'S OFFICE

Address(es) of premises: 3415 W 53RD, CHICAGO, IL, 60632-0000

Witness my hand and seal December, 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION

TITHE BOOK STREET AND SE ALOTTHE ON AN OFFICER OF AN Asst. Secretary

0403013114 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2003

Vicki C Knighten

Notary Public

Lifetime Commission

Loan No: 000000001948180556

County of: Cook Investor No: 403

Prepared by: Nyoka D Freema Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203 VRU# 1-888-679-6377 MIN# 100013700074254374

