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Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/30/2004 03:14 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER IN INTEREST TO FLEET MORTGAGE CORP. hereby sells, assigns and transfers to STATE STREET BANK AND TRUST COMPANY AS TRUSTEE its successors and assigns, all right, title and interest in and to a certain mortgage executed by JOHN KOUTROPOULOS AND AMY KOUTROPOULOS to FLEET MORTGAGE CORP., dated September 22, 1995, and recorded on September 25, 1995, State of Illinois, as Document No. 95649347, conveying:

LOT 83 IN CASEY FARMS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 1515 SOUTH CROWFOOT, HOFMAN ESTATES, ILLINOIS 60194.
Permanent Index No.: 07-17-213-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 1-5-04 has caused this instrument to be executed by Karen Orlando, its Asst. Vice President and attested by Mary Ann Keshuske, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

*WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER IN INTEREST TO FLEET MORTGAGE CORP.

By: [Signature]

Attest: [Signature]

Karen Orlando
Assistant Vice-President

Mary Ann Keshuske
Att. Assistant Secretary

BOX
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STATE OF WISCONSIN

COUNTY OF MILWAUKEE

ss.)

I, Nikki M. Evans, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John Orlando, the

President respectively of _____ personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 5th day of

January 20 2007

Nikki M. Evans

[Signature]
Notary Public in and for said State WISCONSIN
My commission expires on 10/22/06

This instrument was prepared by:

Common address of property:
1515 South Crowfoot

Mail to:
SHAPIRO & KREISMAN, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Hoffman Estates, IL 60194

