

UNOFFICIAL COPY

Mortgage Release

Prepared by and Mail to

Kristin Bladek
Lisle Savings Bank
1450 Maple Avenue
Lisle, IL 60532

Loan No.8-02-0003538-6



Doc#: 0403015015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/30/2004 09:57 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto JOHN T. SUMMERSON, JR. AND LISA A. SUMMERSON, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16TH day of OCTOBER, 1998, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 98953197 to the premises therein described, as follows, to-wit: LOT 3 IN BLOCK 4 IN SECTION 2, COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#12-32-106-018 ADDRESS OF PROPERTY: 409 WOLF ROAD, NORTHLAKE, ILLINOIS 60164

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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Vice-President, and attested by its Chairman, this 1ST day of DECEMBER, 2003.

ATTEST:

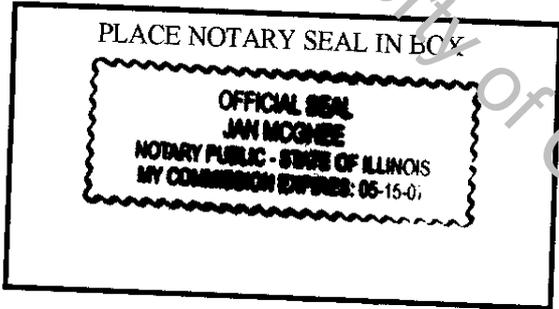
Joseph F. Sinkovits
Vice-President

Joseph J. Renn
Chairman

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice-President of LISLE SAVINGS BANK, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 1ST day of DECEMBER, 2003.



Jan McGhee
Notary Public

Property of Cook County Clerk's Office