

# UNOFFICIAL COPY

Recording Requested By:  
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:  
SANDRA MCALPIN  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401



Doc#: 0403016045  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 10:26 AM Pg: 1 of 2



## SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295107250 "LEWANDOWSKI" Lender ID:618/814/1689004393 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,  
made and executed by STEVEN J LEWANDOWSKI, A SINGLE MAN AND SHARON M MISKIEWICZ, A SINGLE WOMAN, originally  
to MORTGAGE DISCOUNT WAREHOUSE, INC., in the County of Cook, and the State of Illinois, Dated: 06/05/2003 Recorded:  
06/26/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317729237, does hereby acknowledge that it has received  
full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 55-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE  
HAVERFORD AT SCHAUMBURG COUNTY HOMES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 88586738, AS AMENDED FROM TIME TO TIME, LOCATED IN HAVERFORD AT  
SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 07-24-207-058-1025

Property Address: 234 STEEPLECHASE CT, SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION  
On December 15th, 2003

By:   
Sandra McAlpin, Assistant Vice President



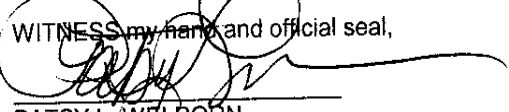
57  
P2  
WJ  
JTK

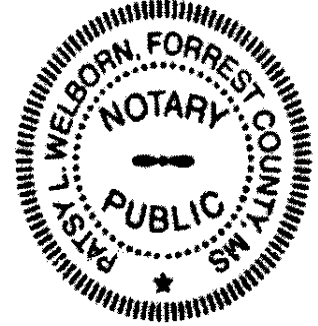
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SATISFACTION Page 2 of 2

STATE OF Mississippi  
COUNTY OF Forrest

On December 15th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
\_\_\_\_\_  
PATSY L. WELBORN  
Notary Expires: 06/07/2005



Prepared By: Amanda Casanova, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office