

# UNOFFICIAL COPY



Doc#: 0403016087  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 11:36 AM Pg: 1 of 2

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 568 Service#: 1609002RL1  
Loan#: 0073551889



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GREGORY L. GORDON, MARRIED TO DINA GIURINI-GORDON

Original Mortgagee: LONG BEACH MORTGAGE COMPANY

Mortgage Dated: OCTOBER 21, 2002

Recorded on: NOVEMBER 05, 2002

as Instrument No. 0021222288 in Book No. --- at Page No. ---

Property Address: 825 S WISCONSIN AVE, OAK PARK IL 60304-

County of COOK, State of ILLINOIS

PIN# 16-18-127-019

Legal Description: THE SOUTH 13 1/3 FEET OF LOT 6 AND THE NORTH 20 FEET OF LOT 7 IN BLOCK 15 IN W.J. WILSON'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 09, 2003

LONG BEACH MORTGAGE COMPANY

By: 

J. Feuerbacher, Assistant Vice President

37  
P2  
5-  
M4  
OFFICE

## UNOFFICIAL COPY

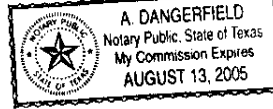
Loan#: 0073551889

Srv#: 2609002RL1

Page 2

State of TEXAS }  
 County of BEXAR } ss.

On **DECEMBER 09, 2003**, before me, the undersigned officer, personally appeared **J. Feuerbacher, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 Witness my hand and official seal.



\_\_\_\_\_  
 Notary Public

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
 Santa Ana, CA 92705, GINA R. SALAZAR

Cook County Clerk's Office