

UNOFFICIAL COPY

Loan No. 0000000000000001587828539

After Recorded Return to:
KATHLEEN LONGTIN
7731 BOLTON WAY
HANOVER PARK, IL 60123



Doc#: 0403016000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/30/2004 08:29 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 14, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0313026129, releases, conveys and quit claims unto KATHLEEN A. LONGTIN, SINGLE WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

PARCEL 1: LOT 1 IN BLOCK 23 IN LIBERTY SQUARE UNIT 2, BEING A SUBDEIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUT-LOT IN LIBERTY SQUARE UNIT 2 AS FORTH IN PLAT THEREOF RECORDED AUGUST 26, 1976 AS DOCUMENT NUMBER 23612194 IN COOK COUNTY, ILLINOIS

PIN #: 07-29-300-026

7731 BOLTON WAY, HANOVER PARK, IL 60123

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

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Jm

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 3, 2003.

Melinda Penny

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
REBECCA TREASE

17-908- 

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