

UNOFFICIAL COPY

Loan No. 0000000000000001609077813



After Recorded Return to:
KEVIN O. NEAL
3841 S. WOODSIDE
BROOKFIELD, IL 60513

Doc#: 0403016010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/30/2004 08:54 AM Pg: 1 of 2

Property of Cook County Clerks Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98189087, releases, conveys and quit claims unto KEVIN O. NEAL, LEIGH A SOUPENE O. NEAL, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 34 AND 24, IN BLOCK 19, IN HOLLY WOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 100 ACRES THEREOF, AND (EXCEPT HTE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUNICY RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN #: 15-35-323-019/020

3841 S WOODSIDE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

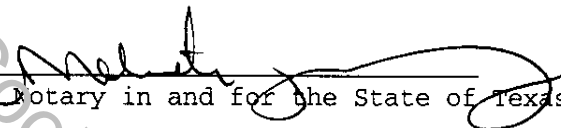
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 2, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING TEXAS 77373
JASON WHEAT

17-908-



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