

# UNOFFICIAL COPY

Loan No. 0000000000000001617031046



After Recorded Return to:  
MOON S SO  
409 W PARKSIDE  
PALATINE, IL 60067

Doc#: 0403016133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/30/2004 03:00 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 13, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 08069672, in Book 3533, at Page 0001, releases, conveys and quit claims unto MOON S. SO AND SOOK HYANG SO, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 02-27-111-089-0000

409 W PARKSIDE, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, December 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: \_\_\_\_\_

*Chris White*  
CHRIS WHITE  
Vice President

S-1  
P-2  
M X f

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PARCEL 1: LOT 24 IN THE SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 (BOTH INCLUSIVE) AND OUTLOTS THROUGH X (BOTH INCLUSIVE) IN THE PARKHOMES OF PARKING ON THE GREEN RECORDED JANUARY 13, 1988 AS DOCUMENT NO. 88107992 AND LOTS 21 THROUGH 24 (BOTH INCLUSIVE) AND OUTLOTS U THROUGH Y (BOTH INCLUSIVE) TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT Z IN THE ARBORHOMES OF PARKSIDE ON THE GREEN RECORDED APRIL 4, 1988 AS DOCUMENT NO. 88139486, ALL IN PARK OF THE SOUTHWEST 1/4, PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

MERIDIAN ACCORDING TO PLAT THEREOF RECORDED ON APRIL 2, 1990 AS DOCUMENT NO. 90144013, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT NO. 90460371, IN COOK COUNTY, ILLINOIS.  
PIN 02-27-111-089-0000


Property of Cook County Clerk's Office

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, December 10, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373  
ANNIE TRAN

17-908-



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